

## ABSTRACT

Saudah, Siti (07210078). The application of kafa'ah in marriage in the area society of village (study in Desa Bulus, Bandung, Tulungagung). Faculty of islamic law (syari'ah), al ahwal al syakhsyah department. The state islamic uniiversity of Maulana Malik Ibrahim Malang.

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Keyword: Definition, *Kafa'ah*

It has been become a natural tendency of human being that they always live independently and need each other. Because everyone needs friend to love endlessly, so that they create a legal relationship called marriage. Marriage is sunnatullah and sunnah Rasulullah applied for all of human being. It will create harmony family and generations. Concept *kafa'ah* is important to concern by every moslem when they want to get married. *Kafa'ah* case in the lineage and economy are more prominent in the society of Desa Bulus, Bandung, Tulungagung in considering *kafa'ah* marriage.

The purpose of this research is to know what is definition of kafa'ah and how is the application of *kafa'ah* according to villagers especially Desa Bulus, Bandung, Tulungagung.

The research method is sociology and empiric because the the research describe about a condition in detail and uses sampling method. The sources are primer and secondary as the compliment.

The collecting data method using observation, interview, and documentation. Then the data analysis using qualitative descriptive analysis which the qualitative research emphasizes the editing, classifying, verifying, analysis, and concluding.

Based on the result of the research the villagers give their opinion in *kafa'ah* definition that some said equal and other said unequal. The application consist of lineage and economy problems, because in generation side considered that at will be more guaranteed and avoided from brotherhood that forbidden between then to get married. Moreover if the marriage between to is still in one village and nearly so it regarded as something less respectable.