

ABSTRACT

Muallimatul Athiyah. 2010. Tradition of Furniture Delivery in the Marriage (*Case Study in Karduluk Village, Pragaan, Sumenep, Madura*)
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Keywords: tradition, marriage

Marriage is one of many Islamic rituals undertaken in order to make a family. In the village society which has many tradition values, the marriage is not only undertaken with Islamic procedures or rules.

One important thing in the marriage is a dowry. The dowry is identically a held from the groom to the bride. Islamic law does not give a boundary about how much the dowry is, because the important thing is the bride acceptance for the groom gift.

Karduluk village is being location of this thesis study. The dowry gift in form of furniture from wardrobe, bed, chairs with table, dressing table, etc. The furniture is brought to the bride house at the wedding ceremony and considered as a part of the dowry named by *bhaghibha*. *Bhaghibha* furniture is always in most marriage ceremony in Karduluk village. *Bhaghibha* is not mentioned in *ijab qabul* procession as the dowry but its existence is known by all people as the tradition concerned by "obligation".

Social effect of this tradition is that men from Karduluk village will wait their readiness and capability to have *bhaghibha* furniture before they decide to marry a woman in their village. This case does not happen in the marriage with man from the outside of Karduluk.

Therefore, the economic effect is being own claim for the family which has son. One day, they must be ready to buy the furniture for the marriage preparation.

Islamic law does not face that this tradition is over. Social law considers that this tradition is totally society own that makes and preserves the tradition.