

ABSTRACT

Sodik, Moch Ali. 2012. **Grouping of inheritor on Perspective of Fiqh Ja'fariyah**. Thesis. Al-ahwal al-Syakhshiyah Department, Syariah Faculty, The State Islamic University Maulana Malik Ibrahim of Malang. Supervisor: Zaenul Mahmudi, MA.

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One of the rules established by Allah in the Qur'an is the rule on the property ownership as a result of someone's death, the property was left of the man who died of law requiring the determination of inheritance.

Islam has two guidelines namely Al-Quran and al-Hadith that all the people holding them and make them as a referral of decision making, from both sources produce several different conclusions and thoughts, and even spawned several streams, one stream of influence in the world Islamic jurisprudence is a fiqh.

The difference can be seen in the distribution of inheritor problem, one of which allows a legacy Fiqh is able to accept the right of inheritance from different religions, the difference arises from their understanding of the verses of method inheritance and different religious backgrounds as well, so that the Fiqh scholar has a jurisprudence about the division of inheritance.

With grouping formulation of inheritor according to Ja'fariyah Fiqh and background grouping inheritor according to Ja'fariyah Fiqh.

The purpose of this study was to determine the formulation of grouping inheritor according to the Fiqh Ja'fariyah and the background of grouping inheritor according to the Fiqh Ja'fariyah.

Refers of its kind, the study included literature research (library research) by reviewing references as the source data are Fiqh of *Imam Ja'far al-Sadiq*, *Al Jawahir al-Kalam*, *Fiqh As-Wasa'il* and inheritance books in general.

Using descriptive analysis, a method that aims to give a picture or describe the data collected, so researcher will not see that it is indeed situation and deductive, rational method or rational conclusions starting from general statements to special statements.

The conclusion of this discussion is the order and grouping inheritor according to the Fiqh Ja'fariyah / Imam Ja'far Sadiq are: *First*, parents, children and their children (grandchildren). *Second*, grandparents, brothers and sisters and their children. *Third*, uncle from mother and father and their children, and grouping background and inheritance receiver in Fiqh Ja'fariyah / Imam Ja'far Sadiq is a politic and to purify Sayyidina 'Ali and his descendants from mistakes and sins and interpretation / understanding of al-hadith and al- Qur'an and understanding both shall refer to Sayyidina 'Ali and his descendants. More details Fiqh inheritance more closely related to the deceased (*al-Aqrab Fa al-Aqrab*).