

ABSTRACT

Syafriadi. 2010. Community Views Replace Traditional Marriage Husband (A Case Study in the Village Pugungraharjo, Jabung District, Central Lampung District, Lampung Province.) Thesis, Islamic Law Departement Of Islamic State University of Maulana Malik Ibrahim Malang.

Keywords: Views of Community, Replace Traditional Marriage Husband

This study examines the social realities in society, which is associated with wedding ceremonies at Lampung. As a province that thick would be culture, it is no wonder if in the Village Pugungraharjo which is part of Lampung province, apply the tradition of marriage by the husband instead of widows in the village. Replace traditional marriage is a tradition of marriage when the husband of a woman's husband died, and her husband had a brother who was old enough, the brother of the husband who dies automatically replace the position as the husband of the wife he left behind.

On that basis, the study sought to limit the diversity of marriage customs prevailing in Lampung, with a focus on traditional marriage instead of a husband. From this phenomenon can be taken a formulation of the problem about what factors underlying the practice of marriage and how the local community views about marriage customs replace husband.

Researcher analyzed the above problems based on the realities and existing sources of Islamic law. To elaborate on the source of Islamic law with the existing reality, the researchers used a type of case study research with qualitative research approach that is descriptive.

From the analysis shows that customary marriage instead of a husband against a background of several factors, namely: 1) factor customary, 2) the factors of kinship, 3) lineage factor, 4) factors of honor. In a traditional wedding dressing husband, there are some terms relating to both families, namely: 1) the bride is the widow of the late groom's brother, 2) the groom is the brother of the deceased husband by one venter of the bride. The brother is an advantage that is still bachelor and old enough to marry, if no, then the eldest brother of the bride's late husband who must marry the widow. When the widow's late husband has no brother by one venter, then the widow will be returned to his family, and he has the right to marry another man as he likes. The community views about marriage, there are some who agree, because based on good intentions, and there is also an objection because it considers such marriages often lead to strife in the household of the perpetrator. Customary marriage law instead of the husband in Islam is haram makruh even become a substitute when the husband could not be fair.