

ABSTRACT

Putra, Angga Septa Permana. 07210058. 2012. Fulfillment Livelihoods Model for The Family Teachers in the Pondok Modern Environment (Case studies at Modern Pondok of Ar-Risalah in International Program, village of Gundik District of Slahung Sub-Province of Ponorogo) Thesis, Majority of Al-Ahwal Al-Syakhshiyyah, Faculty of Syari'ah, Islamic State University Maulana Malik Ibrahim of Malang.

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Livelihoods on the family is an obligation, it is part of the worship to the god which deserves rewards. In the context of the household, usually the husband must provide Livelihoods for himself and his family. The fulfillment is flexible according to the demands of family needs. However, the livelihoods often become trigger of disharmony family and even lead to divorce. But, the phenomenon that occurs in Pondok Modern Ar-Risala just the opposite. But the phenomenon that occurs in Pondok Modern Ar-Risalah just the opposite. Where the fulfillment of the family's modest livelihood and lack of income but capable to form a happy family, harmony and simplicity. This phenomenon is found in the family who works as a lecturer at the institution.

The purpose of this research to determine the fulfillment model on a family of teachers livelihood in Pondok Modern Ar-Risalah, and to know the implications of livelihood fulfillment concept in the implementation of their family life.

The research method used is the type of field research (field reseach) with the help of a qualitative approach. Data sources used is the primary data source in the form of results of interviews with informants, there are four families in Pondok Modern Ar-Risala and the secondary data sources is fiqh *munakahat* books and the concept of Livelihoods. It also uses Booklet Boarding School of Ar-Risala to know the history of the the cottage.

The results of this research showed that successful fulfillment livelihood not on the abundance of properties but existence mental attitude of family members. Fulfillment livelihood model as practiced by the informants based on the attitude of sincerity and gratitude be given provision by the God and supported by his wife and children *qana'ah* attitude. fulfillment livelihood model which paracticed by the informants brought good attitudes in the family, More convinced about the extent of God's provision, and capable of forming a family which *sakinah mawaddah* and *Rahmah* because the property is not used as the only one indicator of happiness.