ABSTRACT


Keywords: Seeing Limitation of the Fiancee, Khithbah.

Inside marriage, there is a process that must be undertaken by a male bride, namely khithbah. Khithbah is a request from a man to marry a woman of his family and cooperate in matters of life together. In the proposal process, the male bride is allowed to see the female bride. It was commanded by the Prophet, in order both sides know each other and to avoid regrets in the future. In the process of seeing of the fiancee question arises, which part of the body may be seen.

Based on these description, the author is interested in researching and find out more about the limitations of seeing a fiancee on proposal, but the author is more focused on the opinion and practice of santri in boarding and non santri at Villages Bululawang District Bululawang District of Malang.

This type of research is empirical research or field research, and using a qualitative approach. As the character of research is descriptive research, while the data collection techniques using interview method. Then the data which have been obtained were analyzed by processing data from the results of research that conducted.

Based on data which obtained from the students who were interviewed, they all agree with the practice of the seeing (nadhor). Furthermore, they also explained that in implementing of the practice of nadhor shall be based on the mature thinking, and have a strong intention to get married, so it will not cause a lot of problems that could ruin the household life.

After the data obtained were analyzed, can be found a difference of opinion and practice between santri and non santri. After both opinion and practice compared, can be understood that the opinions and practices which accordance with Islamic religious commands are opinions and practices implemented by santri.