ABSTRACT


Keywords: Society’s views, Deging Budhuk, Marriage.

Marriage is one of Sunnatullah for all of Allah SWT’s creatures. That marriage is to aim get happiness on the prosperity of psychology and psychology runs to prosperity of world and the hereafter. If it is based on terms of the Islamic religion, marriage is not purely as a relationship or ordinary civil contract, but it has a value of worship. However, people in the village Ketapang Laok strongly opposed to marry someone who suffers Deging Budhuk illness because they are thought as a frightening specter and forbidden to associate with someone who suffers Deging Budhuk, event marry her.

The law of marriage in Islam does not prohibit a person gets a marriage because it is caused by a disease, there is not prohibition obviously in term and pillars of marriage for the sufferer as Deging Budhuk, that is just a forever prohibition and a temporary prohibition.

In order this study runs in accordance of the objectives that researcher hope, so in this study, the researchers used a social definition paradigm that is kind of research fields search. While the data collected in the form of primary data, secondary data is conducted with interview techniques and further documentation is edited, checked and drafted carefully and arranged in such a way that is then analyzed with descriptive qualitative.

Deging Budhuk in south Ketapang is still underestimated by society, because he thinks Deging Budhuk illness is categorized hereditary disease that is not treated, a curse of god, impure and cause disability due to leprosy sufferer is supposed in guilty, suffer of Deging Budhuk feels hopeless so they don’t keen to seek treatment. But the view is denied by the medical side, because they think the process of transmission of diseases such as Deging Budhuk is not like societies think, but the process of transmission or relatively long incubation period of 2-5 years and even then if it is not treated but if it is treated the disease is not contagious.

From some what people care about patient of disease of researcher budhuk dheging suggest that governmental party side and countryside aparatur give socialization to society that disease of is including disease of clan, anathema and others however the disease resulted from by bacterium which in the form of M.Leprae and have to treat like the other socie