

ABSTRACT

Hardianto Ritonga, 06210056. Marriage Adat Batak Area Sidimpuan Padang, North Sumatra (Phenomenological Study.) Thesis, Department of Al-ahwal al- Syakhshiyah, Faculty of Sharia, Islamic University (UIN) Malang Maulana Ibrahim Mallik. Advisors Drs. Sj Fadil, M. Ag.

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Marriage is a spiritual bond between a man born to a woman as husband and wife with the aim of forming a family (household), a happy and everlasting based on Belief in God Almighty. The provisions on marriage in Islam has been discussed in detail starting from an understanding of women and marriage is forbidden in Islam. In the community of Padang Sidempuan, they have their own rules and customs that are different from marriage society in general.

The formulation of the problem in writing this essay uses three is 1. How Batak customary marriage procession in the desert region sidimpuan, 2. What are the consequences for perpetrators semarga in customary marriages in the desert sidimpuan hobo. 3. How is the analysis of Islamic law on marriage sidimpuan semarga in desert areas.

Writing method using analytical descriptive phenomenological study of the results obtained from this research are to provide comprehensive and systematic picture of marriage in society semarga Sidimpuan Padang, South Tapanuli District, which is then analyzed so that it can be concluded in general. Writing is based on the results of interviews with the people of Padang Sidimpuan.

The result showed a marriage semarga in Padang Indigenous Sidimpuan still considered a taboo, although the Islamic religion it is actually not disputed, but the actors who perform marriages semarga should remodel the bride's clan with the clan of her husband's mother for who should not have said hello become damaged or overlap.

The consequences for the perpetrators is that they can not follow the local traditional ceremonies when there horja (big celebration), because they violate the regulations that are still sacred to the present. Because the field of indigenous beliefs sidimpuan semarga means dongan sabutuha (siblings) if it is violated means that there are consequences of customary law applicable to them. Like replacing the clan, to pay the customary fine imposed upon them for their acts that violate atura customary rules and regulations.