

ABSTRACT

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The alms a bright way from God to guarantee people from suffering because of lack of means to fulfill their daily need. Therefore, they can be avoided from poverty. As one of institutes which handle alms, eL-Zawa always gives financial aids and serving to poor society with various programs, either consumptive or practices.

Consequently, the objective of this research is to know the realizing of productive alms by eL-Zawa to the poor Islamic minority society. Besides, it is also to know an influence of productive alms to the empowerment of Islamic minority society through middle-low micro business program. The form of this program is fund debt which is given to *mustahiq's* in Klasemen, Kucur, Malang.

This research is empirical law or judicial sociology research with descriptive qualitative approach. To collect the data, the researcher used observation, interview, and documentation. The interview was done by asking some informants who involved in managing eL-Zawa's alms, and some people who got the financial aids of eL-Zawa in Klaseman, Kucur. Documentation was done by collecting the data which is related to the program, such as collecting, and distributing alms data.

The result of this research showed that the realizing of empowerment productive alms by eL-Zawa is economic productive alms in form of fund debt business. The purpose is to develop a *mustahiq's* business, and warranty system which is determined by eL-Zawa is to develop *mustahiq's* responsibility. The influence of productive alms to the economics' society is a real change of *mustahiq's* condition to better life, and an economic change which starts to be stable because of added fund from eL-Zawa. Those things are proven by the increasing income after added fund from eL-Zawa.