

## ABSTRACT

Ninik Nirma Zunita, 2011, The view of society on tradition of “bride seclusion” (study in Maduran village, Maduran district of Lamongan) Thesis. Department of Al-Ahwal Al-Syakhshiyah. Faculty of Islamic Law, The State Islamic University of Maulana Malik Ibrahim Malang.

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Keywords: Tradition, bride seclusion

In writing of this thesis, the writer discusses on tradition of “bride seclusion” that is in Maduran village, Maduran district of Lamongan. That is caused the belief of some of Maduran society on tradition of “bride seclusion”. The purpose of seclusion is to keep bride from something dangers that can be from outside, and to prepare them selves physically and mentality in facing the wedding day.

The problem statement of this research is how the process “bride seclusion” conducted by Maduran society and the view of Maduran society on tradition of “bride seclusion”

The type of the research used in this study is qualitative. From its nature is descriptive and using phenomenological approach. The source of its data is primer, secondary, the method of data collection is observation, interviewing, and documentation and the method of data process is editing, classifying, verifying, analyzing, and concluding.

The discussion focus of this research is the tradition of “bride seclusion”. The writer describes how the tradition conducted by the local society, the way of the tradition conducted, the society’s purposes, and intention in conducting this tradition.

The data got by the writer is from some of informant. That tradition of “bride seclusion” need not be conducted and it can use for keeping of the prospective bride and to prepare for prospective bride in facing the wedding day. Because the Fiqh rule explains that tradition can be evidence that should be done if the tradition is done by the most people. The tradition of “bride seclusion” involves the right *Urf* and it can be excepted because it does not cross with *syara*’ or the habit done by society that does not cross with *nash* (Al-Quran verse or hadist), that does not take their social advantage and nor drives social less for them.