POWER RELATION AMONG FACTIONS IN VERONICA ROTH'S
DIVERGENT

THESIS

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ENGLISH LETTERS DEPARTMENT
FACULTY OF HUMANITIES
UNIVERSITAS ISLAM NEGERI MAULANA MALIK IBRAHIM
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Presented to
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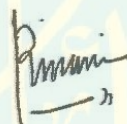
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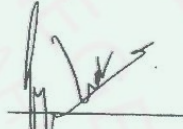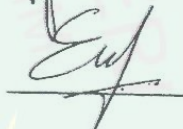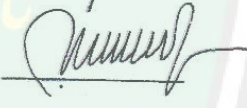the Dean of the Faculty of Humanities,

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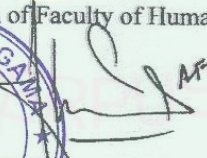
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MOTTO

"I am a servant to anyone who gives me a science" –

Ali bin Abi Tholib

"Knowledge without power is meaningless, but power without knowledge is a fool".

DEDICATION

I proudly dedicate this thesis to my super mom and dad who keeps struggling and

motivating me every single time till I could finally made it.

My soul sister who inspires me to be a discipline person.

Dr. Mundi Rahayu, M.Hum.

For making time in patiently guiding and giving her best advice toward my thesis.

I could not thank her enough for his patient to making my thesis possible.

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Finally, as ordinary human being, I am aware of some weakness of this research I conducted. I wish that everyone in any level of education responses this thesis and gives advices for betterment intellectual. Therefore, I expect endless

contractive criticism and suggestion for the betterment of the research in this area

to help the future researchers to conduct much better researches in literature.

Malang, March 6th 2018

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Gilang Nur Alfi Jauhari

ABSTRACT

Divergent is a literary work in the form of novel that narrates human life in the future which is divided into five factions. The relationship among factions raises the gap of power. The power is born automatically from the interaction between the five factions. This concept of power is supported by the explanation of Michel Foucault (1997) that *power is not something that can be personally owned instead power is an integral part of a social relationship.* Hence, in analyzing power relation among factions in the novel *Divergent,* Power Relation concept of Michel Foucault is chosen as the main approach of this study.

This study examines the *Divergent* novel based on two following problems; (1) How power relations are deliberately constructed in the relationship among five factions in Veronica Roth's Divergent novel and (2) How do *Divergent* and *Factionless* as the result of power relation resist the factions system. This study is a literary criticism using sociological approach discussing the power concept of Michel Foucault (1997) reflected in The *Divergent* novel in a chronological order. However, this study only focuses on the power relation that affect the cultural and social circumstance in particular time on the *Divergent* novel.

All in all, this study reveals the following result; the most significant result shows Veronica Roth's *Divergent* novel could be one of the example that power emerges from any social relationships and interactions among societies, e.g. power relation construction between Political Faction and Resistance Groups. It is obviously the result of knowledge since it becomes the main device in constructing power due to its significant-role in dominating and leading society's unconsciousness within certain situation related to society's understanding. According to Foucault concept, power relation is not unresolved authority but rather something common, that everyone can find and owe it everywhere.

ABSTRAK

Jauhari, Gilang Nur Alfi. (2017). Relasi Kuasa antar Faksi dalam Novel *Divergent* karya Veronica Roth. Skripsi. Sastra Inggris, Fakultas Humaniora, Universitas Islam Negeri Maulana Malik Ibrahim Malang.

Pembimbing : Dr. Mundi Rahayu, M.Hum.
Kata Kunci   : Kuasa, Michel Foucault, Relasi, Perlawanan.

Divergent adalah karya sastra dalam bentuk novel yang menceritakan kehidupan manusia di masa depan yang terbagi menjadi lima faksi. Hubungan antar faksi menimbulkan kesenjangan kekuasaan. Kekuatan lahir secara otomatis dari interaksi antara kelima faksi. Konsep kekuatan ini didukung oleh penjelasan Michel Foucault (1997) bahwa kekuatan bukanlah sesuatu yang dapat dimiliki secara pribadi, bahkan kekuasaan merupakan bagian integral dari hubungan sosial. Oleh karena itu, dalam menganalisis hubungan kekuasaan antar faksi dalam konsep Divergent, Power Relation of Michel Foucault dipilih sebagai pendekatan utama dalam penelitian ini.

Studi ini meneliti novel Divergent berdasarkan dua masalah berikut; (1) Bagaimana hubungan kekuasaan dibangun di antara lima faksi dalam novel Divergent Veronica Roth dan (2) Bagaimana Divergent dan Factionless sebagai hasil dari hubungan kekuasaan melawan sistem faksi. Penelitian ini merupakan kritik sastra dengan menggunakan pendekatan sosiologis yang membahas konsep kekuatan Michel Foucault (1997) yang tercermin dalam novel Divergent dalam urutan kronologis. Namun, penelitian ini hanya berfokus pada hubungan kekuasaan yang mempengaruhi keadaan budaya dan sosial pada waktu tertentu pada novel Divergent.

Secara keseluruhan, penelitian ini mengungkapkan hasil berikut; Hasil yang paling signifikan menunjukkan bahwa novel Veronica Roth Divergent bisa menjadi salah satu contoh bahwa kekuatan muncul dari hubungan sosial dan interaksi antar masyarakat, seperti konstruksi hubungan kekuasaan antara Kelompok Fraksi Politik dan Perlawanan. Ini jelas merupakan hasil pengetahuan. Pengetahuan menjadi alat utama dalam membangun kekuatan karena perannya yang signifikan dalam mendominasi dan menyebabkan ketidaksadaran masyarakat dalam situasi tertentu yang berkaitan dengan pemahaman masyarakat. Menurut konsep Foucault, hubungan kekuasaan bukanlah otoritas yang tidak terselesaikan, melainkan sesuatu yang umum, sehingga setiap orang dapat menemukan dan mendapatkannya di mana-mana.

خلاصة

جوهاري, غلنغ نور الف. (2017). صدع السلطة بين الفصائل ف الرواية ديفرغن لفيرانك رات. مقال. الأدب الإنجليزس, كلية العلوم الإنسانية, الجامعة الإسلامية الحكومية مولانا مالك إبراهم مالانج.

المسرف	:	الدكتور مندي راهيوا الماجستير.
الكلمة الرئيسية	:	قوة, ميشيل فوكو, علاقة, مقاومة.

ديفرغن هو عمل أدبي في شكل رواية تروي الحياة البشرية في المستقبل والتي تنقسم إلى خمسة فصائل. العلاقة بين الفصائل تثير فجوة السلطة. تولد القوة تلقائيا من التفاعل بين الفصائل الخمس. ويدعم مفهوم القوة هذا تفسير ميشيل فوكو (١٩٩٧) بأن السلطة ليست شيئًا يمكن أن يكون ملكًا شخصيًا بدلاً من ذلك ، فالسلطة جزء لا يتجزأ من العلاقة الاجتماعية. ومن ثم ، في تحليل علاقة القوة بين الفصائل في رواية ديفرغن ، تم اختيار مفهوم علاقة السلاطة لـ ميكئل فاكولت كنهج رئيسي لهذه الدراسة.

تبحث هذه الدراسة في الرواية المختلفة بناء على مشكلتين تالتين ؛ (١) كيف يتم بناء علاقات القوة بشكل متعمد في العلاقة بين الفصائل الخمسة في رواية ديفونيكا روث المتباينة و (٢) كيف أن الضالين و الفاشلان نتيجة لعلاقة القوة تقاومان نظام الفصائل. هذه الدراسة هي النقد الأدبي باستخدام نهج اجتماعي يناقش مفهوم القوة لميشيل فوكو (١٩٩٧) الذي ينعكس في رواية ديفرغن بترتيب زمني. ومع ذلك ، تركز هذه الدراسة فقط على علاقة القوة التي تؤثر على الظرف الثقافي والاجتماعي في وقت محدد على الرواية المتباعدة.

بشكل عام ، تكشف هذه الدراسة النتيجة التالية ؛ تشير النتيجة الأكثر أهمية إلى أن رواية فيرانك رات ديفرغن قد تكون أحد الأمثلة على القوة التي تظهر من أي علاقات اجتماعية وتفاعلات بين المجتمعات ، على سبيل المثال ، بناء علاقة السلطة بين الفصائل السياسية ومجموعات المقاومة. ومن الواضح أنها نتيجة للمعرفة لأنها تصبح الأداة الرئيسية في بناء السلطة بسبب دورها الهام في السيطرة على وعي المجتمع في حالة معينة تتعلق بفهم المجتمع. ووفقاً لمفهوم

فوكو ، فإن العلاقة بين السلطة ليست من دون حل بل هي شيئًا شائعًا ، يمكن
للجميع العثور عليه ومدينًا له في كل مكان.

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CHAPTER I

INTRODUCTION

This chapter defines the background of the study, problem of study, objective of study, significances of study, scope and limitation, and definition of the key terms.

1.1 Background of the study

This research investigtes the power relation in *Divergent* novel by Veronica Roth. Novel is kind of literary work that gives freedom to the readers to feel the atmospher of story by comprehensive reading of the sentences. *Divergent* novel told about social life situation in the future with modern condition. Relation that exists in the *Divergent* showed the conflicts that probably happen in daily human life. Talking about relation, every people have different relation, it depends on the group or the society that they belong. According to the conflict which is analyzed by the researcher in novel *Divergent*, relation that will be analyzed is about power.

Power according to Max Weber (1992) is ability in social relation in forcing personal business even though get a variety of resistance. Selfishness which is showed by Max Weber statement inversely proportional with the power concept of Michel Foucault. Foucault in Mudhoffir (2013) stated that *p*ower must be understood in the first instance as the multiplicity of force relations immanent in the sphere in which they operate and which constitute their own organization; as the process which, through ceaseless struggles and confrontations, transforms, strengthens, or reserves them; as the support which these force relations find in

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one another, thus forming a chain or a system, or on the contrary, the disjunctions and contradictions which isolate them from one another; and lastly, as the strategy in which they take effect, whose general design or institutional crystalization is embodied in the state apparatus, in the formulation of the law, in the various social hegemony.

Faucoult has different prespective about power, while Marx took deeply attention about power on powerful and powerless, and Faucoult thought that power is about real relation. The meaning of real relation here is domination which showed up to relate each other to have power relation. Moreover, domination will dominate on all of the relation to express strong relation to avoid members of those groups from another domination. In other word, domination is a strategy while power or strong relation is an effect of the strategy. (Martono, 2013)

The reseacher used sociological approach as the methodology of this research and used power relation by Michel Foucault as the theory to analyze the problem in novel *Divergent* by Veronica Roth. From three genre of literature which are allowed to be analyzed, they are; novel, poem, and drama, the researcher decides to use novel as the object. Novel is different from poem and drama. Novel is not only about text of long story, but also about structuring word by word and putting it in the right form then express deep meaning that can be read by reader deeply enjoyble. *Divergent* novel showed great plot and great story with best of choosing of diction in every form. Using *Divergent* as the object of research is very interesting for the reseacrher. Many conflicts which happen in the novel shows how complicated real life in the future. By using Power Relation

theory, researcher want to try to investigate one of the main conflict or problem that must be understood by public for the better future of life.

Divergent novel is a part of trilogy novel written by Veronica Roth. *Divergent* is the first edition before *Insurgent* as the second edition and *Allegiant* as the final edition. Veronica Roth's literary work contains of dystopian genre because it is influenced by Author's life personality very much. Dystopian is a genre in which the book tells of the state of the world in the days to come with a messy and crumbling state. Veronica grew up in broken home situation and her mother has remarried with another man. *Divergent* told about society that separated from another social interaction of human being outside their area. In this case, people in the novel are living in the city beyond big wall that separates from outside area. By reason keeping peaceful of all of human being, they agreed to make a faction and decide the people into 5 fictions according to their own ability and character. They are Abnegation, Erudite, Dauntless, Candor, and Amity.

Abnegation is a faction who takes a role of government in the city. Abnegation is known as the sincere one in everything that they have done. In the *Divergent*, abnegation is known as the best faction in Social relation and very active in helping each other. They use gray uniform as their character.

Erudite is a faction containing of the most brilliant people among other fictions. They are also familiar by the most ambitious fiction to get what they want. They always try to take over the government from Abnegation because they believe that government must be conducted by clever people and the cleverest

here is Erudite. They use blue color and some of members use glasses as a symbol of their intelligence.

Dauntless is a faction that looks very brave and never afraid anything. Dauntless is familiar with challenges and danger situations. They called as a police in their city. Dauntless use full black uniform to show their bravery.

Candor is always talking about justice. They are paying attention to the attitude deeply. Everything that they said is always truth and the never lay. The use black and white uniform to show their character that always be honest and never lay.

Amity is a faction which looks every problem easily. They always look everything from positive side. Easy to forgive and always being happy. They use red and yellow color represented their happiness.

From those five factions, *Erudite and Dauntless* work together get rid of abnegation from government to lead the city under *Erudite's* power. *Erudite* as the most clever faction paid deeply attention to everyone who has more than one ability or having compatibility in more than one faction, it is called by *Divergent*. *Divergent* is a threat for human life especially for *Erudite* as the cleverest faction. Thus, *Erudite* and *Dauntless* work together to find out the *Divergent*.

Researcher focuses on how the power relation among those five factions can be guarded by themselves. Even though there are many conflicts happened among factions, but all of them obey the rule of faction because they believe that by dividing people into five factions, it will guaranty the people to have better future by a peaceful life.

Divergent novel has thus far, been analyzed by many researches, such as; First, Primananda, E (2015) has done a related study entitled analyzing *Hegemony: Faction System in Veronica Roth's Divergent*, it aims at figuring out the concept of Hegemony by Antonio Gramsci and the formula of science fiction on The Novel of Divergent by Veronica Roth. The method used in such is research is so called library research to obtain the intrinsic and extrinsic element within the novel. As the result, the research shows that the author of the novel reveals the two anomalies or the mysteries of the story into linear order. This thesis also concludes that the effect of hegemony that is done by the dominant group in the story causes people to live with the stereotype which means people in the Faction System causes the people to war and cannot bring peace to society due to its discrepancy.

Second, Rejiansyah, I (2016) *"Rebelion Reflected in Veronica's Roth's Divergent (2011): A Marxist Theory.* This study aims to reveal the rebellion in The Divergent novel by Veronica Roth using Marxist approach. The analysis is done by determining two objects: (1) analyzing the novel based on the structural elements, (2) analyzing the problem of rebellion. Finally, the researcher draws the following conclusions. First, the structural element of the novel described the character and characterization, setting of place and time, plot, point of view, and theme. It is formed into one unity in a novel story. Second, based on Marxist approach, dialect, history, class struggle, alienation, revolution and the rebellion ware revealed altogether with other Marxist description toward the major character and the others reflected character in The Divergent novel.

Third, Ainun, H, Nur. (2015). Entitled, *The Spirit of Feminism against Women Negative Stereotypes in Veronica Roth's Divergent.* This study was conducted to analyze the portrayal of female characters countering negative stereotypes that exist in their society on *Divergent* novel using Sociological approach according to society context. Feminism theory was also applied in this study to look at the struggle of female characters in the society. After all, the findings revealed that the female characters in the *Divergent* novel do not fit the negative stereotypes that are labelled on them. The portrayal of women characters are considered as the picture of strong, brave, and intelligent women who has important contribution to the society. Second, the women characters are depicted as brilliant women who could makes men feels threatened and intimidated. Third, the women character depicted was physically, mentally, and emotionally strong that makes men feel threatened. The last, the women characters depicted, has important role to contribute to the social development by helping others.

Those three previous studies finally give a view to the researcher in conducting such research with different related issue and to analyze the relation among factions within Veronica Roth's *Divergent* Novel. Every faction has its own obligation to fulfill the activity under the power of government. Every relation of factions raised a power and this power makes a relation among those five factions stronger.

This research is notable to be conducted because knowing how the relation in the novel is constructed is necessary. The observation of this research comes to significant responses over power relation among factions in the *Divergent* novel.

Besides, the researcher is proofing that resistance always follow where power is constructed.

1.2 Problems of the study

Regarding to the background of study, the researcher formulates the following questions:

1. How is power relation constructed among factions in *Divergent* novel by Veronica Roth?
2. How do Divergent and Factionless as the result of power relation resist the faction system?

1.3 Objectives of the study

This study aims at explaining:

1. The contracting of power relation among factions in *Divergent* novel by Veronica Roth.
2. The resistance of Divergent and Factionless as the result of power relation in *Divergent* novel by Veronica Roth.

1.4 Significances of the study

This study is supposed to give significance both theoretically and practically in the literary work analysis using the concept of power relation. Theoretically is expected to be references for the application of power relation in literary criticism and also expected to give a detail about the application of power

relation theory on a certain literary text and broaden knowledge to everyone who is willing to explore in power relation in literature.

1.5 Scope and Limitation

The analysis concentrates on the theory of power relation and it is influenced by power concept of Michel Foucault in *Divergent* novel by Veronica Roth. The researcher's analyzing using *Divergent* novel as the object and Power Relation by Michel Foucault as the main theory.

Furthermore, the limitation is on the points of relation which contained in the story as well as phenomenon in *Divergent* novel. The researcher also put Foucault power concept that affect cultural and social circumstances in a particular time of literary text.

The researcher focused on discussing about Erudite and Abnegation. Because most of the stories contain power contestation between Erudite and Abnegation.

1.6 Research Method

This chapter presents the research method of this study. There are research design, data sources, data collection, and data analysis.

1.6.1 Research Design

This research is a literary criticism with sociological approach. It means that the researcher analyzes literary work by using one of sociological concepts of power relation. The concept of power relation is taken from Michael Foucault.

1.6.2 Data Source

The source of the data is the literary work *Divergent* written by Veronica Roth published in 2011 by Katherine Tagen Books. This novel consists of 217 pages which divided into 38 chapter. The data are presented in the form of words, phrases, or sentences of the novel which shows about power relation which related to Foucault concept of power.

1.6.3 Data Collection

In this study, the researcher collects data from the story of the novel *Divergent* by Veronica Roth. The first thing should be done to make a valid data is by comprehensive reading and understanding the text. These are steps in collecting the data:

1. Reading and understanding the text of the novel

   In this step, researcher doing comprehensive reading. After having the data, researcher tried to understand the content of the novel.

2. Identifying data supported to the problem of study

   After reading and understanding the novel, the researcher chooses and identifies the dialogues, quotations, and sentences that related to power relation and resistant groups.

3. Selecting appropriate data to the study

   When the general data has relation to the topic of study, the researcher tries to select the data and take the evidences that related to the study.

1.6.4 Data Analysis

Data analysis is the further step after following three steps in collecting data. In this step, researcher has already collected all of appropriate data from literary text. These are some steps that should be done, they are:

1. Taking highlight phenomenon through history timeline

   Highlighting phenomenon by note the date of story happened in literary text through to the history timeline.

2. Find out the power relation in narrative of the novel

   Find out the power relation content which is giving a great influence to the culture, social, and politic aspect in novel story.

3. Drawing the conclusion of analysis

   The conclusion covers all of analysis result that has been done and show the power relation among five factions narrated in the novel.

1.6.5 Definition of the Key Terms

To avoid misconception on the study, the definition will be explained as follow:

Power	Relationship in which one person or group is able to determine the action of another in the direction of the former's own ends.
Power Concept	According to Michel Foucault, power is not consistently defined as a negative or oppression but unconsciously power is possibly occur everywhere and

can be done by everyone.

Faction	Social group where people belong to when they come to their seventeen years old. People are classified based on their ability. In the novel, there are five factions. Those are Abnegation, Erudite, Dauntless, Candor, and Amity
Resistance	Action of parties that are not happy with a system of power intends to oppose it
Contestation	The action of disputing, arguing, or fighting over
Legitimacy	Ability to be defended with justification or validity.
Regime	A system or planned way of doing things, especially one imposed from above.
Endorsement	An act of giving one's public approval or support to someone.
Authorization	The action or fact of authorizing or being authorized.
Proprietary	Relating to an ownership.
Behavior	The way in which one acts toward others.

CHAPTER II

REVIEW OF THE RELATED LITERATURE

In this chapter, researcher provides the review related to the theory which used to analyze the novel. The theory is grounded upon Foucault's perception about power and relation. The first, researcher opens this chapter by Sociological approach. Second, researcher continues this chapter with concept of power taken from some works of Michel Foucault. The last, researcher provides some previous studies as comparison of present analysis to highlight the differences of analysis among those studies.

2.1 Sosiological Literary Critisism

Literature is delivered in Latin *literatura* means writing formed with letters (Meyer,1997). In the broadest sense, literature is defined as everything in print. (Wellek &Warren, 1956, p.20). the definition of literature has undergone of differences but it has similarity that literature refers to imaginative work that use language as its media. To differentiate between the work of literature and not literature that is literature does not use daily language but connotative language. Regarding to Wellek & Warren (1956), literature also defined as social constitution because it represents life; social reality. Social reality is the object of imitation for literature. It is captured and portrayed in literary work. The author itself is a member of society. S/he can take either the hole or some of the social reality around her/him and writers it in literary works. This is the beginning that literature has relation with sociology.

The relation between literature and sociology begins with the axiom that literature is the expression of society (De Bonald as citied in Wellek & Warren, 1956, p.95). Weber (1922) defines sociology as science for interpreting social behaviors (action) so can be found the casual explanation about the way it moves. In addition, Green and John (1969) declares sociology is a knowledge study about the behavior and the movement of society; it is a social science that concern with the social actions, social structure and functions. This social movement makes phenomenon, conflict, history, and so forth. Three mentioned before attract the author of literature to write them down in literature works to be read all the time. For the social movement influences the creative process of writing in literary works, and from the literary works can be seen the social movement, it needs a knowledge to analyze these relationship. It calls sociological literary criticism.

Burke (1971) has a notion that literary sociological criticism is aimed to understand literature in the boarder social context. It analyzed how social movement portrayed in literature and how literature works in society. Moreover, Tyson (1950) defined sociological literary criticism as a critique focus on the social context that literature is created in. it analyzes the social issues and uses the literary works as the social commentary. By reading and analyzing the text using sociological literary criticism view, it can reveal the ideologies and experiences people in a certain period of time. Through the sociological literary criticism can be seen how people in that certain time are molded and mold their society. Also can be seen how the text was received it the time it was created.

2.2 Foucault's Concept of Power

Michael Foucault participated a lot in re-theorizing the notion of power. Power according to Foucault (1982) is understood as a network of interaction between individual and groups. It exists in relation. Power is known as singular, unidirectional, centered, in one over another. As mentioned in his book *subject and power* (1982), Foucault rejects the subjectivity. Instead, he used the term omnipresent; power is omnipresent. It means that power is everywhere and comes from everywhere. Power relation is seen in social life as a shifting web. Where there is a wave in one side, all sides will feel the same. Furthermore, power is not identifiable where does it emanate. Rather, it moves continually in the web of social life.

Power is not negative control on truth of individual or group as it conceptualized in juridical-discursive view. The system that dictated people to do and not to do something regarding the law and the punishment ended with the violence. Foucault (1977) abolished the juridical-discursive view because he asserted that power is not always negative restrain, but it is productive. Power is able to produce the truth through the processes of human science and other *discourse* such as social science, bureaucracy, law, and education. For instance, the education within dominant discourse believe, that the better result of student in test is the higher reputation in school produces smart and diligent students.

Afterward, power is not always a physical strength. It is strategic and tactical manifestation, not acquired, preserved, and oppressed (Foucault, 1997, p. 162). Furthermore, it can be said that to exercise power, knowledge is needed.

Although power and knowledge can stand independently, Foucault viewed them in the same way.

As result, Clare (2007) simplified five points of Michael Foucault's concept of power as summed up bellow:

1. Power is not a thing, but it is relation.

2. Power is not simply repressive, but it is productive.

3. Power is not simply a property of the state. Power is not something which is exclusively localized in government and state (which is not a universal essence). Rather, power is exercised throughout the social body.

4. Power operates at the most micro levels of social relations. Power is omnipresent at every level of the social body.

5. The exercise power is strategic and war-like.

2.2.1 Power

Power, according to foucault (1982) is understood as a network of interaction between human in individual our group. Power is not known as singular, unidirectional, centered, in over another. As mentioned in his book *Subject and Power* (1982), Foucault rejects the subjectivity. Instead, he used the terms omnipresent. It means that power is everywhere and comes from everywhere. In social environment, power is like a shifting web. When there is a wave in one side,another side will feel it.hance, power is not infitiable whre does it emanate. Rather it moves continually in the web of social life.

Power and knowledge have a reciprocal relationship. Consistency of power will costruct entity of konwledge, ortherwise concistency of knowledge

will born the effect of power. So it is said by Michael Foucault about relation between power and knowledge. (Eriyanto, 2003:65).

One thing that should be paid attention here is that the definition and understanding of power according to Foucault is different with what society understood in the past. Generally, power is discussed as the influences of someone or some group to obtrude through other groups. In this context, power is understood as repressive and sometimes oppressive. That is by domination between subject and object of power, such as the power of nation through its society, husband through his wife, and boss through his employer. That kind of understanding is used by many historians, political, and socialist. (Haryatmoko, 2002:10)

Foucault showed the different way of thinking about understanding of power. The way Foucault understand the meaning of power is very original. Foucault argues that power is not owned and practiced in the scope where many strategies position is located and related one to others. Foucault analyzes more individually, the smallest object in life. Because power is spread without being able to be grouped and seep in every part of social line. Power is operating without being owned by some groups in relation of knowledge and science. Moreover, it not repressive but it is normalizing structures in society.

The power is operating unconsciously among society's consciousness. Because power is not coming from the outside, but it determines structures, relations, and rules from the inside. For the example, in a family family's relation normalizes that father has obligation to earn a living while mother obligates to

treat the children and managing a house. For the other example, when the employer do his job appropriate to his ability sector. The obedience of employer is not caused by boss, but it cussed by regulation from the inside that normalize it. They hard work is not only caused of pressure, but also caused of discursive structure that will be a reward for employer who is diligent and discipline in working.

For Foucault, power is always actualized trough knowledge and knowledge always has an effect through power. According to Foucault, construction of knowledge is always producing knowledge with the power as the basic of it. Almost impossible power does not sustain by truth economic discourse. (Syafi'ieh. 2010)

Knowledge is not a vague disclosure from power relation, but knowledge is located among those relations. Power produces knowledge because there is no knowledge without power and there is no power without knowledge. This Foucault concept has a consequence, that to know the power, it needs research on the production of knowledge that underlies power. Because every power is organized, established, and manifested through certain knowledge and discourse. That certain discourse arise certain knowledge with the power as the effect of it.

But Foucault argues that truth is not like something which is falling down from the sky and not like abstract concept. Here truth is produced; because every power produces and generates the truth is self through which audiences are herded to follow the established truth. Here power always has the potential to produce a certain truth regime propagated by a discourse produced and shaped by power.

Foucault defined strategy of power as something inherent to the will to know. Trough discourse, the will to know formulated in knowledge. Discourse is not just appear, but it is produced by each era.

According to Foucault, our outlook about an object is shaped by discursive structure. Our perception about an object is limited by discursive practice, it is limited by an outlook which defined something that it is true and other is false. It looks like when we say about rock music, automatically what comes on our mind is about screaming and metal music. Certain discourse limited our mindset and direct our way of thinking to believe it as the truth one. Discourse is an area where society is thinking by using specific direction, not global and open minded.

2.2.2 Power Relation

When people hear about 'power', something described in their mind is a group or class who put their ability to force others to do something that they do not want to do. Michael Foucault, a France philosopher, interprets power from the other side. He had willing to learn a bunch of files about madness, prison, and sexuality to understand the originality of power. Foucault comprehends power widely in which exists everywhere and comes from everywhere. According to Foucault, power does not always come from state, but it spreads throughout the society, even in family relation. There is always power relation among people in society.

Power is not just internalized by state, yet power flows up through the structure of relation in society in which every relation has power relation which is possible to build a daily life model and simple etiquette. The state is not mainly

something which has power, but rather than something building a system or relation so the political system works.

Power argues that every relation is power relation. He is interested in seeing reality which shows that every relation throughout the society is power relation. In politic, philosophy, culture, (1977-1984:168) Foucault stated that we are now in the world of perpetual strategic relation in which power is not only understood as the ability to oppress clearly in our eyes. Yet, power is more understood as strategy game struggling to obtain a power over others. Power is taken in very soft ways; it dominates the way of thinking. Everyone is led to have the same opinion with who keeps the power.

Foucault does not say that power is bad, but it is fact that always involves danger. Power can influence, force, or even oppress people thinking. It can produce pursuance and obedience both in conscious and unconscious conditions. It is danger because it can be made oppressing of thinking. People are let to have the same view with who have power in order to make other people do not suspicious if there is deviation in the body of power to keep the position.

Through the existing of power relation in society, Foucault (1977, 167) does not think that everyone can escape from power relation. Accept something without thinking that there is no any kind of power influencing their view. People cannot receive something absolutely truth, there is always power motivation in every relation, even parents and children, doctor and patients, or teachers and students, everything is influenced by power relation.

Therefore, Foucault states (1977:27) that power relation throughout the society have never been separated from the knowledge. Knowledge is not just signaling the truth, but it also has power to make itself true. All knowledge can also assure the operation of power. Knowledge is also strategy of power imposes itself to the subject without giving impression that it comes from a certain subject.

Foucault (1977:36) adds, power and knowledge are related each other, there is no power relation which is separated from knowledge and there is no knowledge which does not shape power relation. Knowledge is politic; the desire to know can be a domination process of human.

One of the forms of power and knowledge is the birth of discipline in modern society which can be seen in schools, universities, and many other institutions. For Foucault, discipline is a set of strategies, procedures, and behaviors relating with certain institutions context that covers people thought and general individual behavior.

Discipline also brings a general effect of coordination in all parts of system. There is a set of command in learning process which is used as an instrument to organize people. This discipline method found in society, Foucault (19977:67) calls it as tactic in which various forces covered in much unseen ways to make individual obey both in conscious and unconscious condition.

Foucault let us think and observe critically every time, minute, and second, there always a desire to dominate others and get power. A world shows us that there is always a power game between societies; how people try to get power or how they keep their power in many ways.

2.2.3 Mechanism of Power

Foucault (1997) defined discipline is dominating form of power. It is a series of techniques when the body's operations can be controlled. He called it *disciplinary power*. It is done with the program of complex systems of surveillance. The system of surveillance always connected to machine. It is built to oversee the inmates. It is called panoptic on machine. Panopticon machine impress that the inmates fell to be watched all the time. In the long time it result that the inmates do their job naturally despite they are being watched or not.

Foucault uses the notion of panopticon machine in his furthermore study in discipline. He pays deeply attention about how school, factory, and hospital management. Thus, according to Foucault, this system of surveillance does not engage the violence as it was defined before. School, hospital and factory have the bell as a sign of starting activity, break, and lunch. In his mind, people in these three buildings are over-powered in more kindly way so that the old fashioned definition about discipline that executed with managing the organization of space (architecture, etc.), of time (timetables), and people activity and behavior (drills, posture, movement) begin to be left. It now can be executed in gentle way. Foucault (1997) explained that discipline can be applied in three primary techniques of control. They are hierarchy observation, normalizing adjustment, and examination.

Hierarchy observation is surveillance that arranges a place in hierarchical way from the bellow to the top. The shape is round and there are seats in every level. In this model the surveillance is easy to do because the supervisor can see

and watch the faces in detail. Now, this model of shape applied in football stadium.

The second way is normalizing judgment. Normalization is social processes trough the ideas and actions are shown to be seen as 'normal' and become taken-from-granted or 'natural' in everyday life. It becomes crucial because it involves the construction of an idealized norm of behavior (Foucault, 1977, p. 178). Take some examples; the way a genuine woman ideal stands, speaks, sits, and so on, as it defined – then the reward given to someone who conforms and punishment given to someone who deviates.

The last one is examination. Examination is one gentle way to discipline. The functions of examination are; looking the economy movement so that will be easier in exercising power because it show the income and outcome in the era, producing documentation to record what have done along the era so that it will be valuable as the correction to better era, and justifying the method in exercising power (Foucault, 1977, p. 190). As Foucault has seen in school and hospital, both of them use the examination to control people engage in them. For instance, school use the test to record the student's achievement in a year, from the record it will be seen the quality of the school, if it is bad, it will need the reformation of the method to result better quality.

In addition, regarding to Foucault's ideas power cannot be talked without discussing the term of *discourse*. Discourse not always refers to language and social interaction, but it refers to social knowledge. According to Foucault (1971), discourse is an instrument constitutes knowledge to construct social life.

Discourse often refers to the speech pattern and usage of language, dialect, and acceptable statement within a community. Yet, Foucault re-theorizes the term of 'discourse' or 'discourses' not always about language or social interaction but it refers to social construct.

Discourse of social construct is created the truth, morality and meaning. It produces the truth, morality, and meaning based on the context for particular purposes. Therefore, discourse in not always talk about the usage of language rather the social construction within knowledge. Foucault (1970) disbelieves in who produces the discourse, but he believes in discourse itself. It is aimed to find the way of the text is spreader. He focuses on the social context when discourse is produced, the purpose of this production and with what the authority.

Foucault comes in the new way in analyzing discourse, *genealogy*. In his phase of *genealogy*, Foucault (1971) defines discourse can be analyzed in four concepts; politic (power), sexuality (desire), madness and something called true or false. Generally he tries to show that power/knowledge within discourse run to control human body; this is one way to control modern society. Additionally, the other way to analyzing discourse is through the critical analysis, he defines into three concepts; positivity, apriority history, and achieve.

According to Foucault in Martin (1988), each society has its own regime of truth. He sees society as the arena for a struggle to establish the regime of truth, develop techniques and procedures, and deliver cultural values that considered being true. As a result, discourse is not only the words, clauses, phrases, and sentences needed to communication but it constitutes knowledge that creates the

orders of truth. It concerns with the way of build the prison where the inmates being watched all the time although the one who build the prison does not watch them (Martin, 2007, p. 28). To show the concrete practice, Foucault observed the schools, hospital, prisons, and factories. All of them have the bell to give the sign of break and lunch, it is aimed to control and exercise power.

2.2.4 Resistance

Resistance is action of parties that are not happy with a system of power intends to oppose it. Foucault (1978) defines the term resistance as the complicated and heterogeneous phenomenon that defies unification and explication according to abstract and rigid principles of subversion. Foucault offers that there are many ways to resist against the exercise of power. Foucault insist at one point that resistance is as big as power, thus as soon as there is power relation, there is a possibility of resistance no matter how oppressive the system. Foucault (1978) asserted that resistance acts the role of adversary, target and support of power. Also resistance is not bounded only comes from the extern, but it comes from everywhere in the power network.

Both power and resistance constitute are constituted one another so they are found together in all points of the web of power relations. Foucault (1978) state that resistance is like a power, it can coalesce to the forms of rebellion or create new alliances. Resistance can also be chosen or absorbed by power, it increases the power and result the reduction or fracturing of resistance.

2.2.5 Disciplinary Power and Governmentality

The power that operates on an individual's body is a description of the form of disciplinary power. Disciplinary power is a power technology that is run to discipline the body and make it an obedient and useful body (Modhoffir, 2013:11). Power this model according to Foucault can be effective in closed institutions such as prisons, mental hospitals or rehabilitation centers, and at educational institutions or schools. The power of this model is essentially trying to create a situation in which an individual's body can internalize submission and make it seem like a normal state. This is what Foucault calls the normalization practice of the ongoing power of the individual body. The concept of disciplinary power is used to designate a form of power and a form of technology or mechanism for the operation of that power. The concept was born as a result of Foucault's genealogical analysis of power operations in European societies from the seventh century to the modern era.

Governmentality is a form of rationalization of how power is exercised by the state in order for the operation of power to be recognized or legitimate. With this, the power that the state runs will not give birth to anti-power. The practice of governmentality obscures the operation of power over the population. Through governmentality, power is internalized in the social body as well as the disciplinary power model that internalizes power within the individual body. This governmentality is also called the conduct of conduct. That is, the state regulates the actions or behavior of society by way of internalizing the submission so that it becomes a dutiful population. As a form of rationalization of power operations,

governmentality can be seen as a legitimate and correct way of governing things, namely population and resources (*the right manner of disposition of things*)

2.3 Previous Studies

Divergent novel has thus far, been analyzed by many researches, such as; First, Primananda, E (2015) has done a related study entitled analyzing *Hegemony: Faction System in Veronica Roth's Divergent*, it aimed at figuring out the concept of Hegemony by Antonio Gramsci and the formula of science fiction on The Novel of Divergent by Veronica Roth. The method used in such is research is so called library research to obtain the intrinsic and extrinsic element within the novel. As the result, the research shows that the author of the novel reveals the two anomalies or the mysteries of the story into linear order. This thesis also concludes that the effect of hegemony that is done by the dominant group in the story causes people to live with the stereotype which means people in the Faction System causes the people to war and cannot bring peace to society due to its discrepancy.

Second, Rejiansyah, I (2016) *"Rebelion Reflected in Veronica's Roth's Divergent (2011): A Marxist Theory.* This study is aimed to reveal the rebellion in The Divergent novel by Veronica Roth using Marxist approach. The analysis is done by determining two objects: (1) analyzing the novel based on the structural elements, (2) analyzing the problem of rebellion. Finally, the researcher draws the following conclusions. First, the structural element of the novel described the character and characterization, setting of place and time, plot, point of view, and theme. It is formed into one unity in a novel story. Second, based on Marxist

approach, dialect, history, class struggle, alienation, revolution and the rebellion ware revealed altogether with other Marxist description toward the major character and the others reflected character in The Divergent novel.

Third, Ainun, H, Nur. (2015). Entitled, *The Spirit of Feminism againsts Women Negative Stereotypes in Veronica Roth's Divergent.* This study was conducted to analyze the portrayal of female characters countering negative stereotypes that exist in their society on *Divergent* novel using Sociological approach according to society context. Feminism theory was also applied in this study to look at the struggle of female characters in the society. After all, the findings revealed that the female characters in the *Divergent* novel do not ffit the negative stereotypes that are labelled on them. The portrayal of women characters are considered as the picture of strong, brave, and intelligent women who has important contribution to the society. Second, the women characters are depicted as brilliant women who could makes men feels threatened and intimidated. Third, the women character depicted was physically, mentally, and emotionally strong that makes men feel threatened. The last, the women characters depicted, has important role to contribute to the social development by helping others.

Those three previous studies finally give a view to the researcher in conducting such research with different related issue and to analyze the relation among factions within Veronica Roth's *Divergent* Novel. Every faction has its own obligation to fulfill the activity under the power of government. Every relation of factions raised a power and this power makes a relation among those five factions stronger.

This research is notable to be conducted because knowing how the relation in the novel is constructed is necessary. The observation of this research comes to significant responses over power relation among factions in the *Divergent* novel. Besides, the researcher is proofing that resistance always follow where power is constructed.

CHAPTER III

DISCUSSION

In this chapter, researcher discusses about research findings in the *Divergent* which is based on research question of the research. This chapter is divided into two parts of discussion according to the question which is analyzed using power relation theory by Michel Foucault. In the beginning of discussion, the researcher discusses about the relation among faction in the novel *Divergent* as the first topic. The second topic, the researcher discusses about resistant groups as the result of power relation.

3.1. Power Relation Constructed among Factions

3.1.1 Power Relation among Five Factions

As the starting point, to answer how power relation is constructed among factions in the *Divergent*, the researcher comes up with the idea of Michel Foucault about Power. Foucault state in Martono (2015:48) that power belongs to anyone, not just the possession of a ruler who has legal-formal authority. Power can also appear in every gap of interaction, and not necessarily negatively. Foucault has mentioned in his several literary works that power cannot be separated from social interaction among people. The point of this thought is that every interaction needs to include power. Without power, interaction and communication will be nonsense. On the other side, *Divergent* is told as world which contains of several social groups with its own characteristic of interaction. Moreover, in the beginning of the story the interaction is still under control without any significant obstacles.

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> My mother told me once that we can't survive alone, but even we could, we wouldn't want to. Without a faction, we have no purpose and no reason to live. (*Divergent* p.8)

In the novel, Faction is told as group of which is created by ancestor arguing for maintaining world peace after the war of the world. Creating factions and separate them into five faction according to human's ability is the best way for them to keep their life safe and peace from war and social gap. The statement of Beatrice's mother above clearly represents the mindset of society in the novel. They believe that everyone of them has only one ability. So that's why socety are agree to divide them into five factions; they are Abnigations, Erudite, Dauntless, Candor and Amity.

According to the novel *Divergent*, the ancestor had divided people into five groups of people with the intention of keeping safe and peace namely by faction. Abnegation is a faction who is good-hearted and loves the help unconditionally. While Erudite is a faction who is genius and smart that mastering all of knowledge science. Dauntless is a faction that contains of strong and brave people indeed they become security to protect the city from any kinds of disasters. Candor is a faction that focused on law enforcement because they upholding their teachings of honesty. The last faction is Amity. With the sincerity as their characteristic, amity stay at the place far away from crowd. They love peaceful very much and it can be seen from their farming activity and spending time in the garden and field.

To show the relations among five factions, researcher comes up with the evidence of the relation that occurs in every faction within the novel.

3.1.1.1 Power Relation between Abnegation and Erudite

Abnegation is one of five-faction system founded by ancestors. In the novel *Divergent*, Abnegation is described as a faction that has a helpful and unselfish nature. Public affairs became their priority over personal affairs. It is underlying that they are believed to be the holder of power in the government. Become a leader who protects the people and loves to help unconditionally.

Erudite who became one of the five factions in the five-faction system is a collection of intelligent and knowledge lover. Character as an intellectual faction is shown by the color of their clothing that uses the blue color as a symbol of their intelligence. Erudite play an important role in the existence of evolving scholarship in the five-faction system.

As the leader of the government, Abnegation has to keep a good relation with other factions. With the faction system being a role model and standardization of life, then the selection of factions for those with enough age is mandatory. In this case, the Abnegation as the control holder of the government needs the help of erudite as the responsibility of the system. Because in this case the ability of scientific erudite is needed.

> The test administrators are mostly Abnegation volunteers, although there is an Erudite in one of the testing rooms and a Dauntless in another to test those of us from Abnegation, because the rules state that we can't be tested by someone from our own faction. The rules also say that we can't prepare for the test in any way, so I don't know what to expect. (*Divergent*,P. 4)

In every event which held by each faction, the Abnegation must be involved in the event. This is because the position of Abnegation as a leader who

must protect all of its members ranging from Erudite, Dauntless, Amity, and Candor. Nevertheles, the authority of the program responsible for the test is given to Erudite as a scientific faction. In this case power relation is reflected between Abnegation and Erudite. Abnegation need erudite to handle the test, but Erudite need the power possessed by Abnegation to smooth the course of the factional test as it was assigned to them.

The emergence of powerful and powerless parties is seen in the interaction between Abnegation and erudite. Abnegation stands as a powerful party because of its position as head of government that controls all decisions. Including the decisions that govern Erudite in living the five-faction life system

3.1.1.2 Power Relation between Abnegation and Dauntless

Dauntless is a faction that is engaged in security. As a municipal police officer, Dauntless gets the duty of protecting all faction members from all forms of danger, whether they threaten from outside or within the faction system itself. Dauntless moves under the leadership of government, because Dauntless is part of the government

As happened on erudite, Abnegation's involvement as governing leader also happened to Dauntless. Dauntless is a faction who served as a cop for the city. Not only securing the city from crime, but Dauntless also served as a watchdog in any faction-related activities that are also part of the government's authority.

> The test administrators are mostly Abnegation volunteers, although there is an Erudite in one of the testing rooms and a Dauntless in another to test those of us from Abnegation, because the rules state that we can't be tested by someone from our own faction. The rules also say that we

can't prepare for the test in any way, so I don't know what to expect. (*Divergent*,P. 4)

Even as one of the factions, Dauntless is also commissioned by the government to become the superintendent as well as the examiner in the test faction test conducted every year. It is seen in the above data that basically test takers are not allowed to be tested by people from the same faction; in this case the test takers from Abnegation will be tested by a Dauntless. As well as the Dauntless, they get the mandate to act as a watchdog as well as testers in the test is a form of power they gain as a result of their relationship with Abnegation. Thus the strength of the relations between the two goes as it should be as what Foucault has explained about the Power Relation theory.

The interaction between Abnegation and Erudite provides an empty space for both to compete as the highest power holder of the interaction. The empty space is the result of the interaction between the two so-called Powerless and Powerful. In this case, Abnegation remains a force that exceeds Dauntless due to the position of Abnegation as the holder of the wheels of government. Dauntless acts on the rule of government, which the government is from the Abnegation faction.

The need for abnegation will be tranquility and comfort in every job they make Dauntless has power over abnegation. Because as a faction with a strong physical character, Abnegation requires Dauntless as a protector.

3.1.1.3 Power Relation among Abnegation, Candor and Amity

Candor is a faction that plays as a complement in *Divergent* novel. As one of the factions that included in the five-faction system, Candor is engaged in legal matters in the right or wrong case. Truth and honesty become the main basis for

Candor in upholding the law. For Candor, honesty and truth will be very visible and differentiate in life. Their sensitivity to the judgment of ungodliness and ugliness is shown in the colors of their contrasting, black and white costumes.

Amity has a role that is not different from Candor. As a complementary actor in the novel *Divergent*, Amity is told as a faction who loves peace and quiet. Their character as a faction working in the fields of plantation and cultivating strongly supports their role as a peaceful faction. Where they live in rural neighborhoods prove that peace is always a part of their inseparable life.

In the novel, the candor gets a minor role because the character is not too much involved in the power contestation that occurred in the novel and at the same time become the main topic of discussion. With its character as a legal faction, it will not provide a great advantage if the candor is involved in the power of the contestation.

Candor and amity are two factions whose role is not very visible in the political system of factional government. Both factions behind the screen as the second hand that handles the problem once it has been processed first by Abnegation, Dauntless, or Erudite.

As happened to Candor, as a faction that highly values truth and honesty, Candor get mandate as law enforcer in government. Law enforcement positions will only occur when there are individuals who were previously caught or reported by other factions. With his position as law enforcer in court, Candor will act as the ultimate power holder against any prepared and faction in court. With an interwoven relationship, Candor gains power over the other.

Unlike Candor, Amity is a faction who loves peace. Whatever will be done by them for the creation of comfort and peace in life. It is very natural for them to remember that their homes in the countryside are quiet and away from the hustle and bustle of the city. As a supplier of staples and crops, Amity does not interact directly with Abnegation as a government leader. But there is one thing that makes Amity interacts directly with Abnegation, it is the organizing committee of the test.

> The responsibility to conduct the ceremony rotates from faction to faction each year, and this year is Abnegation's. Marcus will give the opening address and read the names in reverse alphabetical order. Caleb will choose before me (*Divergent*, P 15).

Committee of test is rolled every year. In this situation, Abnegation, Candor and Amity have an opportunity to interact each other. The interaction will produce a power in their relation. From this relation, Abnegation, Candor, and Amity have power over those relationships that they hold in turn.

Amity becomes a marginalized faction in the novel because of their character that is inconsistent with the main topic of discussion in the novel. in the novel is told how power is contested. Amity is a faction with a simple character, like to be alone and do not like the commotion. With such a characteristic, Amity is not too involved in the issue of social conflicts.

The relationship between the three triggered a friction of power that emerged automatically. Abnegation's authority as a government leader makes Abnegation more power in every relationship with Candor and Amity. Candor and Amity became powerless because the relation between them and Abnegation cannot be

removed from the influence of the Abnegation authority as a faction that moves within the highest caste of government.

3.1.1.4 Power Relation between Erudite and Dauntless

Narrated in the novel that Erudite is the cleverest faction, because Erudite consist of people who are experts in science. This is in stark contrast to the Abnegation which contains a friendly, simple, and unselfish person. The gaps began to emerge when Erudite was dissatisfied with Abnegation's leadership and began to ambition to seize leadership from the hands of Abnegation. To facilitate the mission, Erudite must cooperate with other factions that have more power. Then Dauntless is the right choice. By the nature of his courage, Dauntless can smoothen Erudite's mission. This is where very strong relation begin to form.

> ……… "This is a new development, courtesy of the Erudite. We have been injecting every Dauntless throughout the day, and I assume all other factions will comply as soon as possible.(*Divergent*, P 158)"

Actually there are many relation points between both of them. But the strongest one is when Erudite works together with Dauntless to reach their goal that is destroying Abnegation from the government. Dauntless with their characteristic are not comfortable with the way Abnegation lead. Especially with seats in parliament that are all occupied by board members from Abnegation. With the lure of the council seat for Dauntless, Erudite succeeded in gaining strength in their mission.

Erudite's desire to seize the leadership seat of the Abnegation administration made them work together with Dauntless to smoothen their mission. The

relationship between the two is a well-closed political relationship as if what they are doing is for the good and the development of knowledge for all members of the faction.

The relationship made Erudite a more powerful party than his counterpart, Dauntless. With the promise of seats in government if Erudite succeeds in shifting Abnegation's position, Dauntless becomes any faithful obedience ordered by Erudite. Dauntless becomes weak and powerless faction when interacting with Erudite

3.1.1.5 Power Relation between Erudite and Candor

The relation between Erudite and Candor is not only on the commission of the faction test, but also the concept of power run by Erudite. In addition to successfully holding Dauntless in his mission, Erudite also invites Candor to joint overthrow the Abnegation of the government. This is very natural case because Candor strongly dislikes falsehood and lies.

> "Currently, the factionless are a drain on our resources," Jeanine replies. "As is Abnegation. I am sure that once the remains of your old faction are absorbed into the Dauntless army, Candor will cooperate and we will finally be able to get on with things."
> (*Dauntless*, P 171)

Erudite as a faction with the most intelligent thinking ability among other factions can easily socialize with candor related missions that they will realize. The falsity of comfort and lies in the name of mutual interest is disliked by the candor. For them Abnegation only sacrifices themselves by helping selflessly while they themselves suffer and need help.

The assertiveness of Candor's thinking in judging a case successfully utilized by Erudite to gain support in carrying out its mission. The sincerity and willingness to sacrifice Abnegation is considered too fake by Candor. Candor argues that in every human individual there must be a desire to make himself comfortable and unencumbered by others. This is not reflected in Abnegation's daily attitude. Through this gap, Erudite captured Candor's attention with his argument and made Candor support Erudite's decision.

Through the interactions made by Erudite and Candor, the candor is unwittingly giving his power and allowing Erudite to use and use them to facilitate Erudite's personal mission. in this case, it is clear that Erudite is more powerful than his interaction opponent Candor.

3.1.1.6 Power Relation between Erudite and Amity

Erudite and amity portray different portions in the novel. Erudite as an antagonistic party filled with ambition to master so that the portion of their story much discussed than Amity who only became a complementary superstar faction system. This is evident from how the portions of Erudite and Amity are told. But the power relation between these two remains visible from how they interact. The interaction that exists in the story is when the faction test day where Erudite acts as the system holder and Amity as the organizing committee. The power of the relationship between the two is balanced, that is, when Erudite acts as the holder of a system which is only powerful in theory, and Amity is in charge of practice.

> The responsibility to conduct the ceremony rotates from faction to
> faction each year, and this year is Abnegation's. Marcus will give the

opening address and read the names in reverse alphabetical order. Caleb will choose before me. (*Divergent*, P 15)

Amity characterized by factions who do not like the commotion and prefer peace is not much to question what is done by Erudite. Interaction with them will be great because they are friendly and kind to anyone. Despite the friction of power relations in every interaction, Amity always puts peace and avoids the commotion.

Basically there is not much interaction between the two. However, the process of faction entrance exams is important for Erudite and Amity. Because in this process they interact with each other as it is in the novel. Regulations to rotate the committee each year make the opportunity for Erudite to interact with other factions is no exception to Amity. Their interaction occurs when Amity gets a turn as the faction entrance test committee and Erudite as the holder of the system run by the committee. So unknowingly, the erudite holds the reins of power over Amity and has greater power in their interactions.

3.1.1.7 Power Relation among Dauntless, Candor, and Amity

Rerlation Among Dauntless, Candor and Amity happened almost in every work done by Candor or Amity. Dauntless as a faction assigned as supervisor of all faction activities directly interacts with Candor or Amity. From these relationships, they indirectly have the power of relationships to interaction opponents in every interaction that occurs among them.

…..Abnegation has fulfilled our need for selfless leaders in government; Candor has provided us with trustworthy and sound leaders in law; Erudite has supplied us with intelligent teachers and researchers; Amity has given us understanding counselors and caretakers; and

Dauntless provides us with protection from threats both within and without (*Divergent,* P 16).

Dauntless provide the protection to all of factions in every single time in their daily activities. Especially for Candor and Amity, all of them will have power in their relation. While in a supervision, Dauntless will have power in their control. But Candor and Amity will have power toward Dauntless in what they did. Candor will provide trustworthy and Amity provides caretakers with peace.

Dauntless' duties as a safeguard for all faction members gave Dauntless more authority to his interaction opponents. Candor and Amity as factions which have frequent interaction with dauntless have less power than Dauntless to them. It makes Dauntless a powerful party in the relationship among them.

3.1.1.8 Power Relation between Candor and Amity

`Both candor and amity are not the most prominent factions told in the novel. Both of which are the role of extras included in the five existing factions. If analyzed in terms of nature, then the relationship of both will not be harmonious. Candor and Amity are the factions that rarely have any interaction between them in work. However, they remain interacting when the faction chooses which day is the moment for all factions to interact with each other. The strength of the relationship between the two will occur when one of them becomes a committee and member in the implementation of faction tests held every year.

"I think that's why our factions don't usually associate with each other," I say, with a short laugh. Candor and Abnegation don't hate each other the way Erudite and Abnegation do, but they avoid each other. Candor's real problem is with Amity. Those who seek peace above all

else, they say, will always deceive to keep the water calm. (*Divergent*, P 31)

Candor dislikes falsehood and lies; their position as law enforcers in the government makes them very sensitive to everything that relates to falsehood and lies. For them a life that is always peaceful is nonsense. Every life there must be a problem that occurs, and from the problem must be searched for what is wrong and which is true. Amity is not at all concerned about it, they do not like the noise and more loving peace. It is considered a candor as the falseness and lies of life perpetrated by Amity. From this part, the relationship of both of them personally cannot be better.

The strength of the relation between Candor and Amity is relatively balanced. However, Candor occupies a higher position of law enforcement in government, while Amity is only a supplier of the economy through agriculture. This makes their interaction as a faction entrance test committee puts Candor as a more powerful party. Because Candor's realm as law enforcement is broader than Amity.

At the beginning of this story, it's clearly seen that the purpose of dividing society into several groups is to keep peaceful. But beyond this phenomenon, something hidden is exist from the building of this phenomenon. Abdil Mughis Mudhoffir (2013), in his journal *Tantangan Bagi Sosiologi Politik* stated that Power is often discussed in political discourse or political sociology. In this context, power is understood as the quality, capacity or capital to achieve the specific purpose of the owner. This is the proof that relation couldn't be separated from the power. Power is not something that can be owned or cannot have, but it

is always done in every point and every relationship whatsoever (Martono, 2014). In other word, relation among five factions in the novel doesn't mean nothing. It must be veiled intent in realization of something. Thus, the veiled intent of dividing society into five factions is to keep the safe and peaceful.

According to Foucault (1996), Nanang Martono (2014) in his literary works *Sosiologi Pendidikan* stated that there are five proportions about power. The first, Power is often discussed in political discourse or political sociology. In this context, power is understood as the quality, capacity or capital to achieve the specific purpose of the owner. Second, power is not only applied and appears in economic relations, knowledge and sex. Instead, it is in this relationship and determines their internal structure. Third, power just not just come from above, and not all power relations are shaped to the wishes of the authorities and government. Fourth, although it is possible to identify the design and strategy of power relations but no individual subject exercises this power. Fifth, resistance is part of power and not beyond it.

Based on what Nanang Martono summarized from Foucault (1996) about proposition of power, researcher took deeply attention to the second point. Power exists everywhere and doesn't always come from above. Indirectly, creation of factions brought way of how power should work. Each of them is created with different characteristics, so they can help each other in all areas of affairs. Maybe this is what ancestor wants from creating these factions.

To make it easily understanding, researcher presents the diagram of how relation among faction is created;
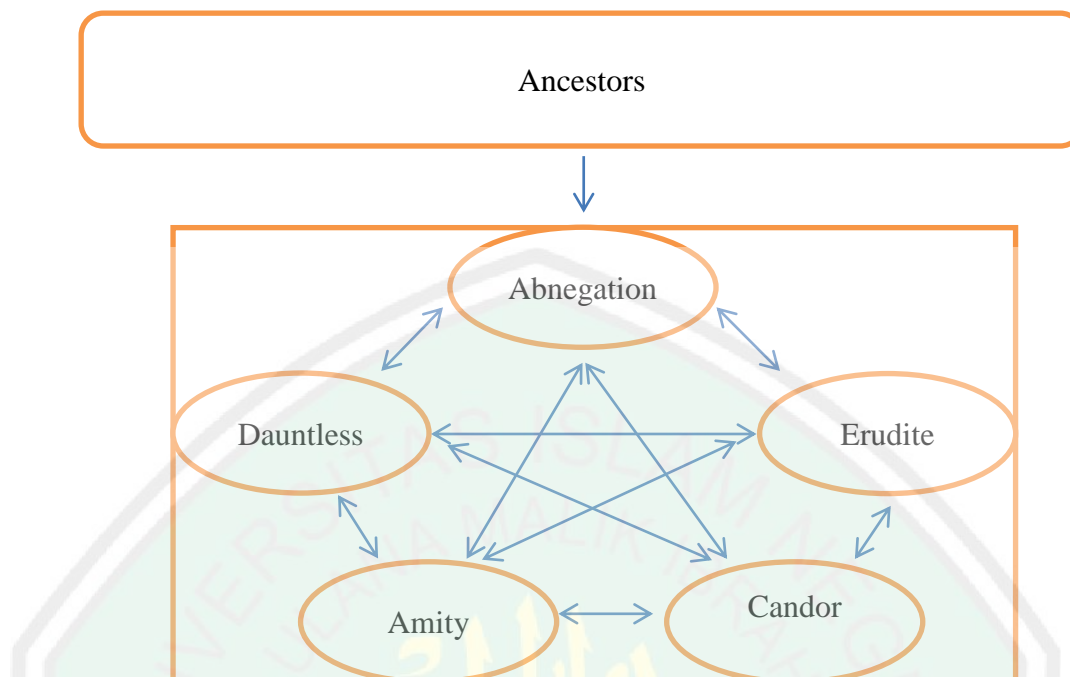
Diagram 1: First diagram of faction system.

From the diagram above, researcher tries to illustrate how relation works in the daily activity among those factions. They are deal with their characteristic to build relation to be the form of government structure. Abnegation is chosen to handle the government because it is more concerned with the interests of people. While erudite handles everything about science, candor takes responsibility about law, amity sustains the state finances by gardening, and dauntless becomes the state security guard. All of these obligations are running well under the philosophy of faction that has been made by ancestors.

3.1.2 Ideology of Faction "Faction before blood"

At the beginning of the story, the author had given detail information about what faction is. Faction is a group which is created to develop people and divide them into several groups. One thing that has been interested is about how faction becomes the one and only solution to decrease social problem in the society. By

reason to increase the prosperity of people in the city with the aim of creating an enduring among people, faction is created as the answer of all of hopes. But the uniqueness of this system is putting faction before blood. It means that family is meaning nothing for everyone when they turn seventeen. In this moment, everyone should choose a faction that they will belong at the future. The mechanism of this choosing is by test. Everyone will pass a test that can give them the result of their ability according to specific faction. In the other word, for the example when someone originally comes from Abnegation, but in the test is more inclined to Candor, he was suggested to join Candor although that is not something that he used to do. However, the result of test will significantly affect the test participants in making choice to where do they belong. From this context, family means nothing at all. Family has been only temporary stopover because faction is the real place that they belong.

> Marcus stands at the podium between the Erudite and the Dauntless and clears his throat into the microphone. "Welcome," he says. "Welcome to the Choosing Ceremony. Welcome to the day we honor the democratic philosophy of our ancestors, which tells us that every man has the right to choose his own way in this world." (Divergent p.16)

According to the data above, Marcus as the leader of government orated in the day of faction selection. From his speech, it has been very clear that they choose to develop their civilization by concerning to the dogma which has been done hereditary called by democratic philosophy from their ancestor. This is the first idea of creating factions in the story. In a nutshell government just wants to keep what previous ancestor has made.

Phrase "faction before blood" has already been ingrained in people mind in the story. Success legitimizing this discourse is evidence that power is exist everywhere. As what researcher discussed in the previous sub-discussion that power does not always come from who has the authority. Every gap of the relation raise power, because every relation will make own discourses and that's the gap where power will be raised. (Foucault;1996).

Dividing people into five factions by test to know their ability and help them when they come into the day of choosing faction is the way from the ancestor. In context, unconsciously power is coming up from the bottom of factions. Foucault gave an idea as quoted by Hardiansyah: 2012; discipline is not the exercise of will over coercion that comes from others, but discipline is a top implementation willing itself. Discipline is different from the obedience of a slave. Because discipline is not based on submission of the body or as compliance "Waiter", caused no other because the body is not a relation "domination".

Foucault termed power relation in the body of person as a discipline. Discipline is different from obedience of slave. Discipline gave the open space for everybody to obey with some rules that people deal with it. It means that people are free to choose which object they want to place their selves. Of course, the obedience of slave does not have the same context and same condition as in discipline. Relate to the rule of choosing faction in the story, people are free to choose which faction they want to belong in their future. But, it is still under control of government who plays the rule from their ancestors. Furthermore, by this condition people are not only got the freedom of choosing faction but also they got the power to choose where faction they will belong. Foucault frequently

reminded that power is not always about authority, but power is exist everywhere. Power is not always comes from the top, sometimes it can grows up from the bottom. Because where does relation exist, it will be followed by existing of power.

Moreover, existing of relation did not stop in the choosing of faction, but in someone transformation from the family into new family or from the old faction into new faction is still bringing power. Because in the new faction they will merge they selves with other people either from the originally people of the faction or from newcomers.

In the story, when Beatrice comes to her new faction Dauntless, she comes with other newcomers from outside of Dauntless. This moment definitely make intermixture culture among them. Candor, Amity, Erudite, and Abnegation will give sense of its own which will not be felt by original people from Dauntless. In this condition, new power of newcomers will arise coloring their new life in new environment. But whatever will happen, they should follow the rule and live the life they have chosen as Dauntless member. This is the dogma which always taught to honor the faction. Because everyone is under control of power, and no one could hide from the power. (Mudhoffir:2013)

Discourse which is made seems like the best way ever to solve every problem in the novel. In this case, the one and only way to keep peaceful is by dividing people into five groups. Moreover, this doctrine flows smoothly on people's mind as though faction is the better place than family. By this concept, Henry A. Walker called it as Legitimacy.

Quoted from Zelditch, Henry A. Walker (2015) stated that legitimacy influenced social behavior to bring people and society to better social environment. Legitimacy theories created to decrease social conflict. In the other word, it will manage social conflict to born of it new idea which this idea will give many positive advantages for society from the conflict and establishing a stable social order. In the story, the reflection of legitimacy is by looking right of creating faction. So far, dividing people into five groups was the best way to anticipate any problem and possible issues that will arise. By this reason, factions are created.

3.1.3 Power Contestation between Erudite and Abnegation

The emergence of power contestation between the Erudite and the Abnegation is a clear proof of Foucault's theory that power and knowledge are an inseparable unity. However, beyond all of those things, power produces knowledge shared among some individuals, so both power and knowledge interacts each other directly (Martono, 2014). There is no power relation without a correlative constitution relating to knowledge; or knowledge will form power relations at the same time and power is always exist as the control system.

In power theory brought by Foucault, contestation occurs because of the friction of power between groups. This power arises from every interaction, so it can be ensured that contestation arises as a result of the power created from the social interactions between these groups. From this contestation, there will be powerful and powerless parties. Although each party has power in its social interaction, the powerful party will be the one who has power over another.

Contestation between Erudite and Abnegation is born naturally as the Erudite moves in its mission to rule the government. Erudite's displeasure with Abnegation's leadership that they value too softly and does not give a significant advantage to Erudite makes Erudite want to take over the government and make the rules according to what Erudite wants. On this basis and supported by a skilled scientific ability, Erudite wants to be the head of government and overthrow the Abnegation from the seat of government.

Contestation is not monotonous about Erudite only. Contestation between Erudite and Abnegation makes a furious Abnegation though Abnegation cannot do anything about it. Abnegation is a faction that is very concerned with the interests of others, so the Abnegation has almost no power to fight. To defend its place as government officials, which can be done by abnegation is continuing to carry out its duties as a government as evidence that the abnegation deserves to be head of government.

Everything that had been done by ancestors in the story is purposed to make better life for better future. But, one sould be understood is that live will nevel be always fine. It mus be some troubles and problems among society. Everyone always want to look best in fornt of public, in front of his family, even in front of his self. That also happens with member of factions in the story. Small frictions start to happen among them. It's normal because power always brings knowledge as the background of it. Because power and knowledge cannot be separated each other.

> The reason for the simplicity isn't disdain for uniqueness, as the other factions have sometimes interpreted it. Everything—our houses, our clothes, our hairstyles—is meant to help us forget ourselves and to

> protect us from vanity, greed, and envy, which are just forms of selfishness. If we have little, and want for little, and we are all equal, we envy no one. (*Divergent* p.11)

This taken data is clearly explains that small frictions is really happen among society of it's faction. For some people, abnegation is known as better faction to lead the government, but on the other side abnegations regarded as an inappropriate faction as a leader because of its nature is too simple even close to poor. According to erudite, this simplicity is not appropiate to lead government because leader needs authority in front of public. In this case, erudite feel more appropriate to run the wheels of government because they have more capability in knowledge more than abnegation.

> I stare at my peas. I am not sure I can live this life of obligation any longer. I am not good enough. "You know why," my father says. "Because we have something they want. Valuing knowledge above all else results in a lust for power, and that leads men into dark and empty places. We should be thankful that we know better." (*Divergent p.14*)

> We also take the phrase 'faction before blood' very seriously here. Attachment to your family suggests you aren't entirely pleased with your faction, which would be *shameful*. (*Divergent* p.69)

This small friction grows into big problem in this case. By Martono (2014), Foucault said that every power will bear knowledge. Because power always bears knowledge and knowledge always need power to realize what is contained in it. Indirectly, this theory is applied by erudite in the story. They want to take the power of government from abnegation. It's natural character of someone who has good knowledge. Erudite feels that they are the most appropriate one to lead the government because of their ability in science and knowledge. By knowledge, power is coming from all directions and gaps. Power

is everywhere and created many discourses that can influence daily social practice.

According to the data, concept of power is used by erudite to make a new discourse that knowledge and science is the most important thing to believe rather than only sincerity. Erudite tries to change what their ancestors built before. They want to change the concept of government and mastering all of factions to be under their power as ruler and head of government. However, an action by erudite is not changing the rule of relation. The formula of power relation is still used in this condition. Every one of them is still related each other, because no one of them can face the all of the problem by himself. They are limited by their ability which is determined by the result of test when they comes to seventeen years old, simultaneously they have to decided which factions they want to live in.

Talking more about legitimacy, Max Weber (1968, p. 31) united two approaches by showing that social interaction mostly oriented to an order such as a complete rule, in this case the example will come from regime. According to Weber, legitimate regime consist of two points, they are (1) for those who argues that compliance is an obligation for all of member and (2) members who agree with the model as what they want from the action. Conscious or unconscious, the society in the novel was agreed and deals with those two concepts of legitimacy regime by Weber. It is like what happen in the novel. Paradigm planting "faction before blood" is no longer negotiable, because this believe was exist years ago since the era of ancestor. Moreover, as a follow up of first point, society were supporting this idea of creating faction till this idea becoming the most appropriate way to legitimize the social norm. Even though people didn't know

where the idea comes from, they were enjoying the system which they believed as the best way to avoid conflict. To make it easily understanding, the researcher tries to provide the diagram as a tool to illustrate how the regime's legitimacy system exists.

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┌─────────────────┐      ┌──────────────┐      ┌──────────────┐
│  R E G I M E    │ ───> │  Endorsment  │ ───> │ Authorization│
└─────────────────┘      └──────────────┘      └──────────────┘
                                                       │
                                                       ∨
                                                ┌──────────────┐
                                                │  Propietary  │
                                                └──────────────┘
                                                       │
                                                       ∨
                                                ┌──────────────┐
                                                │  Behaviour   │
                                                └──────────────┘
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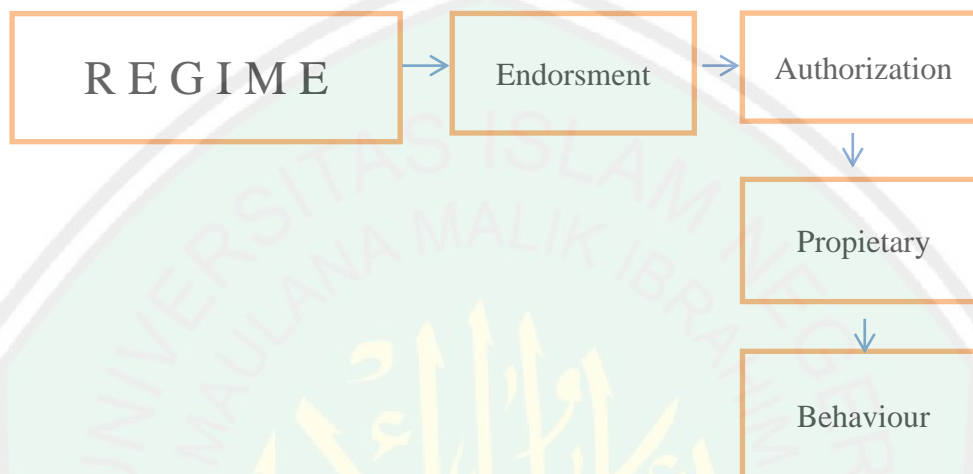
Diagram 2: Diagram of regime

From the diagram above map of power is clearly understandable. Thus, some questions will be questioned related to the box. What does it mean? And where does it belong to?

The first thing that must be understood is that every era or regime will leave a trail related to the owner of the power or authority. But, no power is stagnant and lasting. When the power and authority of someone is over, it will be continued with others sovereign and the authority is continuing with different style under control of different regime.

In the five proposition of power that has been delivered by Foucault (1996), the last point of that is resistance. Resistance is part of power; usually resistance does not manifest itself as a solid and stable shape (Martono, 2014.

p.49). While in the story, resistance is coming up from the cleverest faction, it is

erudite. Erudite that has been trusted by society to hold the control of the class

determination test found out a chance to be a leader of the government which has

been assumed by abnegation so far and trying for doing everything to depose

Abnegation of the leadership throne. Thus, this is the proof or evidence that little

gap of relation could raise an opportunity to make is as a power.

Throwback to previous point about knowledge and power, erudite is the

real example in the story who cannot refute Foucault statement about knowledge

and power. Power always produces knowledge which adopted by individual

person so that power and knowledge are directly influencing each other. No

power relation without a correlative constitution relating to knowledge, or

knowledge will form power relations at the same time (Martono, 2014 P.49).

Researcher has found in the story that erudite did several deviations and

broke the rule of factions which has been agreed upon before. As what Foucault

has explained before, power always influenced by knowledge and knowledge

always raise new powers wherever it is. (Foucault, 1996).

> I am not a fool," says Jeanine. "A faction of intellectuals is no
> army. We are tired of being dominated by a bunch of self-righteous idiots
> who reject wealth and advancement, but we couldn't do this on our own.
> And your Dauntless leaders were all too happy to oblige me if I
> guaranteed them a place in our new, improved government. (*Divergent*
> p.171)

The intelligence of erudite cannot be limited in this case. From the data

above, it is clear that erudite maximize the chance to take the power to against

Abnegation and occupy the throne of leadership. Erudite feels that they are better

than Abnegation in leadership. They argue that sincerity cannot guarantee welfare of people. By this condition, researcher tries to illustrate by drawing diagram of discourse utilization that has been done by erudite.

Researcher tried to illustrate this phenomenon by using diagram. In the diagram above, illustration of regime is divided into five parts they are regime, authorization, endorsement, proprietary, and behavior. Regime here belongs to Erudite who take the control of coup of power. Janine as the leader of erudite saw no progress in the leadership of Abnegation. Furthermore, abnegation is too simple in running the leadership so there is no significant progress in the governance system. By this reason Janine influence some important people to make an agreement to take the coup of power and make them self as the leader of government.

The focus of the research in this case is not about power struggle, it more focus on how erudite makes use of the little chance of power in a small gap of faction's relation. Basically, power and discourse are interrelated each other and forming truth claims (Martono, 2014). Erudite saw the gap to take the power and connect it to make a discourse that power without knowledge is nonsense. As the cleverest faction among other factions, Erudite saw the big opportunity to take the coup of power from Abnegation which is aimed at making them the highest-ranking group in government. Beyond of Erudite's desire, natural factor that brought them to seize the leadership from Abnegation is encouragement of their intelligence which is impossible to separate it from the willingness of controlling power. As a result, discourse of truth is made by them and got aboard among people with a certain time and space.

Martono (2014) adds that these truth claims allows some groups to make a use of technology to organize people with the intention of controlling power. This is not much different with what Erudite did in the story. Erudite makes a use of their intelligence to make their own discourse about power. By telling the truth discourse, they can manage and organize a lot of people to realize their goal and disprove the reality of Abnegation as a leader and indeed creating a new discourse that corners the opponent so they get the full support of the community.

From the truth claims, subject becomes the important part to spread power in every relatio. Erudite as a subject of power confirmed their self as the side who want to make better environment and society under control of their leadership. This phenomenon will raise the resistance from the other side. Unconsciously, the appearance of resistance proves that the movement done by erudite is not a mere figment. There are fears from certain parties that they are not in line with what is done by erudite so it requires them to take the fight to stop what has been done by erudite. This is what Foucault said frequently. Power is not owned by certain group or people because power is exist everywhere and can grow wherever and whenever it is.

Then, form Erudite as a regime, it divided into two parts, they are authorization and endorsement. Both authorization and endorsement are two important parts to strengthen the position of regime itself. In the other word, these two components are supplying power to the regime. Two components of Erudite here are Dauntless and Factions. Erudite received the endorsement from Dauntless to strengthen their position among factions.

Involving of Dauntless in Erudite plan is not without reason. Furthermore, this plan was already planned very well. This is evident from their success to invite Dauntless to join as the most powerful faction. But, how can Erudite influence Dauntless?

> For the first time, I recognize Eric for what he is: an Erudite disguised as a Dauntless, a genius as well as a sadist, a hunter of the Divergent. (*Divergent* p.145)

In the story, breatice who realized that she was a divergent is trying to find out anything related to divergent, and accidentally he found evidence that Eric one of the Dauntless training coaches was an undercover erudite member looking for a divergent that was considered dangerous and potentially to thwart the erudite mission to govern government. Actually this way is coming from the intelligence of erudite to look the power among gaps in every relation of factions. By this way, erudite tries to influence and organize some high officials of dauntless to work together to find out everything that could potentially thwart the erudite mission to rule the government, one of which is to find out the divergent.

Eric who is told as the member trainer for new member of Dauntless evidently is Erudite member in disguise. Back to the intelligence of Erudite, this is the best way to involve Dauntless to support their mission. As was told in the story, dauntless is the faction who plays an important role in urban security. In the other word, Dauntless is the police of factions. When Erudite could handle Dauntless, realizing their mission is easier. In this case, again they use their ability in intelligence to make their own discourse and influence Dauntless to be involved. Erudite know exactly that Dauntless are weak in intelligence but strong in combat power. That's why Erudite could exploit this situation very well.

Beside the endorsement that Erudite got from Dauntless, the same factor to sustain their regime is authorization. For Erudite, combination between Erudite and Dauntless is enough to begin the authorization toward people in all of factions. Of course they differentiate the way to authorize Dauntless and other factions. To authorize Dauntless, Erudite doesn't need to make massive attack because they know that physically they are weaker than Dauntless. Thus, erudite send Eric as their messenger to disguise and attack Dauntless from the head directly. Because when Erudite could handle the leader, then the soldiers are automatically following. It is different when Erudite want to attack other factions. More precisely is attacking Abnegation. Amity and candor basically do not care about whoever the leader, because what Amity must to do is just to sustaining the city's economy by gardening while candor just to punish the guilty person who is handed over to the court by dauntless. But to attack Abnegation, Erudite doesn't need to directly involve while attacking. Erudite only need to manage and make strategies and become a director while organize the soldier which consist of Dauntless member.

From endorsement and authorization, Erudite will get the proprietary and behavior as the result. Power and knowledge will interrelate each other. Power will always connect to knowledge while knowledge will produce a power. Regime as a central of power received the support from endorsement and authorization while both of them help the regime to produce the proprietary and behavior. (Walker, 2015).

Combination between concept of legitimacy and govermentality is used by erudite to reach their goal. Erudite cover it by their discourse of knowledge. By

caryying concept of legitimacy, Erudite has made their own discourse and made it as the truth one. Combination of the knowledge and power managed to influence people to involve in their mission. This is the advantage of Erudite by their intelligence. Legitimacy concept could drive people to do what they should to do according to Erudite discourse automatically. Therefore, Erudite only need to process their discourse to drive all people. While the result of legitimacy is to control and drive people automatically, it is helped with gorvermentality concept that changes the older concept of government. Simola (1998) definite the explanation of Foucault about power in government and conclude it as Govermentality concept. Govermentality is the concept that changes the older concept to dominate people by power. In the modern era, people got full freedom to govern themselves. It makes a chance for anybody to dominate and organize people as a tool to reach the mission. Although concept of govermentality gives the freedom for anybody to govern themselves or to limit people movement, Erudite position here cannot be dropped as a weakness side. Because they combine between govermentality and legitimacy to born new concept of power and strengthen their position as the authority by their truth own discourse.

All of what Erudite did in their regime will bear two advantages, they are proprietary and behavior. Authorization is the way to authorize everything with the goal to make everything under control of authority. Furthermore, erudite will get the advantages of their movement be in the form of proprietary such as controlling all activities of working of Factions. From the proprietary, Erudite will get the property rights of all factional jobs as the highest leaders in government while from the behavior, Erudite will get honor and prestige in front of all

factions, in leadership, prestige is a fixed price to be had. With everything that planned well, Erudite will be able to overthrow the Abnegation leadership easily.

Beyond of this scramble of government's power, Amity, Candor, and Dauntless are not worried to this big problem. Because whoever the leader, the obligation of Amity is just helping nation's financial by gardening. While candor just doing their job as judge to enforce the law and reduce the acts of dishonesty. Dauntless as the security of city are not allowed to give a response to both of them, they are Abnegation and Erudite because the problem is out of Dauntless's competence.

Amity with their characteristic becomes the most neutral party. Amity always keeps their good relationship among factions. It seems from how they do their job as gardener consistently without being affected by politic polemic between Abnegation and Erudite. Whoever the leader, Amity will be the same Amity as ever. Because they have been an individual faction. Not only Amity, but also all of factions should be individual. It's important to keep their own doctrine about the natural characteristic of each faction. Whoever the leader, what amity should do is just to keep peaceful among faction. Because Amity is created to spread peacefulness.

As well as Amity, candor is not influenced by politic conflict between those two factions. Candor which an independent institution established to deal with justice issues as well as to be a judge in every issue consistently performing its duties without being affected by political issues. It's just that they have a

relationship with Dauntless when faced with a problem that requires dauntless to help as a city security, thus power relation is automatically formed between them.

Not much different from the Amity and the candor, which should occur in Dauntless, Abnegation and Erudite is the focus in the existing problems with trampled on the basis of authority and duties of each. Basically both of Abnegation and Dauntless are already running above the prevailing provisions agreed by the five factions, but the polemic began to take place when the erudite wants the position of government leader which has been asserted by abnegation since the first establishment of the faction.

Talking about power relation, it has been clearly understandable that power is exist wherever and whenever relation works. Every relation will raise a gap, and every gap will bear an opportunity then processed into a power. In the story, relation is created between five factions but not every faction here is aware about the chance of power that came up among gaps of their relation. Unconsciously, the reason of ancestor to divide people into five factions is to stabilize position of people with expectation to align all of faction's position so there is no gap and overlap between factions, because basically everyone has become experts in their respective fields.

> "The Amity exchange smiles. They are dressed comfortably, in red or yellow. Every time I see them,
> they seem kind, loving, free. But joining them has never been an option for me.
> "Those who blamed ignorance became the Erudite."
> Ruling out Erudite was the only part of my choice that was easy.
> "Those who blamed duplicity created Candor."
> I have never liked Candor.
> "Those who blamed selfishness made Abnegation."

> I blame selfishness; I do.
> "And those who blamed cowardice were the Dauntless."
> (*Divergent* p.16)

From the data above, every faction has its own characteristic which is not owned by any other factions. Amity with their feeling of love around their environment always gives a sense of comfort to anyone who is around them. Their smiles and their simple attitude showed that their lives are filled with comfort and happiness. Other symbol of their happiness is appeared from the color of the clothes that they wearied. According to the beliefs that they held since the ancient time, color of the clothes is represented personality of its users. The only interaction outside their community is by gardening. They farm every day in the garden and supply the crops for people in the city with an intermediary Dauntless and Abnegation as a courier. In other word, Amity has a power in their relation with other factions. Without crops, Abnegation and other factions will be famine and the authority in this case is Amity.

Candor is created to decrease falsehood and dishonesty among society. They took deeply attention about honesty. As the faction who uphold the value of honesty and truth, candor very careful in behaving in everyday life. Candor has an interaction with all of factions because of their position as law enforcement and judge in every case in court. From this chance, candor got the higher power toward other factions in certain case. As what had been agreed together that all sorts of judicial matters will be held in full by candor. No other faction will involve in the systematical of juridical because prerogative right is absolutely belongs to candor. Furthermore, their relation to other faction bear a power and makes them as the owner of the greatest power. The mechanism of power like this

is very clear and plausible as what Foucault has described in his book *Power volume three* (1984).

On the other hand, Abnegation is a faction which focuses on the welfare of others by prioritizing public interests rather than personal interests. Indirectly, Abnegation refused selfishness and egoism. From the first time creating of factions, abnegation has been trusted as the leader of government for the creation of sovereignty and a just government that can prosper all city dwellers of all factions. It is none other than the nature of those who set aside the ego and put forward the affairs of others with no strings attached in any help. Different from the previous two factions, Abnegation got the more pressure from other factions because of their leadership in government. As the leader, they are required to be able to protect the people with all decisions that can be accepted though all faction groups including in stewardship of factionless. Actually, the real member of city is divided into six groups, and the last group is factionless. Factionless is a group of people in which none of their potential matches the five existing factions. This is the problem that has to be solved by Abnegation as the leader of government. But, because of their natural character, Abnegation decided to protect them in the midst of blasphemies coming from Erudite and Dauntless that they are a threat to the stabilization of factional systems that have been created by the ancestors in anticipation of the occurrence of social conflict. This is what Erudite hated of the leadership abnegation figure.

Talking about Erudite, it will deliver to the meaning of it that is educated or intellectual. Erudite was born as the cleverest faction when compared with

other factions. With their characteristic as the intelligence faction, erudite is highly upholding science. It seems from the job that is embedded to erudite as the responsibility holders of selection choose factions which held annually for those who have reached the age of 17 years. Erudite touching all factions in everyday interactions because they hold scientific control. They are educated, smart and diligent. They have as big as what Abnegation had about power in relation.

Meanwhile, Dauntless is the strongest faction. With the nature of courage, they are trusted to be security of city. Moreover, they should be there wherever the activity of factions was ongoing. To keep the situation and make everything is safe; Dauntless always monitored all of activities which are done by all of faction. In this case, they got power wherever and whenever they are in their relation with other factions. But all are limited to dauntless authority as security guards, beyond that they have no authority to impose its power over other factions.

From short explanation above, every faction has their own power limited to their authority. Every relation makes a gap and space, but from this gap power is born as the result of social interaction called by relation. But what is the biggest power beyond slogan "faction before blood"? What researcher means by power relation beyond its slogan is the party who holds supreme power and serves as a regulator of the dynamics of faction life.

From this phenomenon, some actions emerge from the agreed norms in the division of the five factions. Such as a coup d'état Erudite against Abnegation in order to control the entire faction system in order to gain their personal interests.

From the hierarchy of government, basically Abnegation is the leader of the government. Researcher provide the diagram to make it easy understanding.

Diagram 3 : Diagram of political faction in government
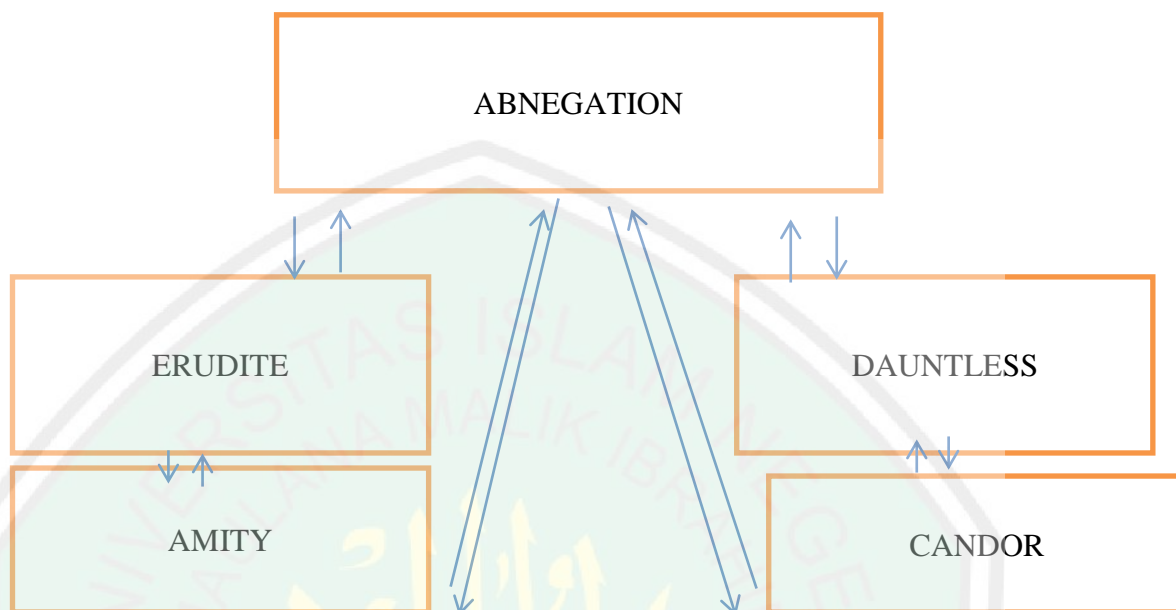
According to the diagram, Abnegation located in the top of hierarchy just because of their responsibility as the leader of government. But, the arrows that headed back for every relation among faction is the proof that relation is not always come from the top. Erudite and Dauntless are located at the second line because the contribution of both of them is biggest than amity and candor. Thus, hierarchy position here is based on how big the role of faction in running the wheels of government is not how much power possessed, thus causing the oppression by superiors against subordinates. By force, all share the same portion, but constitutionally in government, each of the factions has different responsibilities. That's why their position depends on how much contribution and mandate carried in the government. In this case, chance to take big power is opened widely and erudite as the cleverest faction sees it as an opportunity to gain more power.

Structure of government that has been made by ancestors has been in accordance with the conditions and capabilities of each faction. However, the development of the times and knowledge changes the dynamics of life and human thought. That's what happen in the time when the story is happened. Theory of power and knowledge by Foucault is adopted by Erudite and applied the story. With all the preparations that have been made, Erudite changes the structure of the power hierarchy into what they want it to be. They position themselves as leaders and make all factions a staple of their success in government which is obscured by the words of wisdom, as if what they were doing was a civilization revolution to safeguard the faction's glory and increase the well-being of the city's inhabitants.

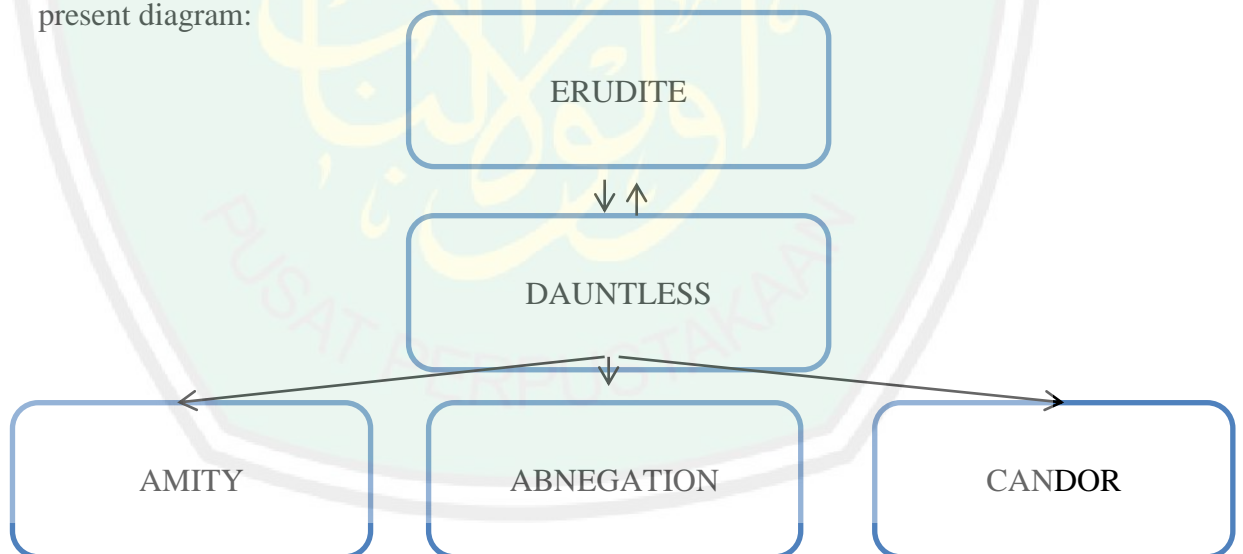From the previous diagram above, Erudite wants to change it into this present diagram:

Diagram 4: Erudite diagram of Government in political faction

In general, questions that will arise associated with the above diagram changes are; why the concept of hierarchy changed? And why dauntless is one step higher than abnegation, amity, and candor? Both questions will be answered by this explanation bellow.

Knowledge and power cannot be separated from paradigm of modern life. The success of Erudite in realizing their dream of becoming a faction leader by getting rid of abnegation cannot be taken lightly. The gaps created from inter-factional relationships make the erudite understand that there is an opportunity to gain power from the existing system. Not only because of a gap, but that power also arises because of their intelligence to read the atmosphere, as Foucault (1996) has said that power necessarily requires knowledge, and knowledge itself will automatically create power.

First position of Erudite in the top place of hierarchy because of Erudite itself who want to master all of faction and change the position of Abnegation in government. Erudite who are aware of their capabilities as the brightest factions make use of this moment to be able to blockade the government running under the leadership of Abnegation. By disseminating sensible news and tending to corner the abnegation position as government leader, erudite succeeded in getting support from dauntless despite having to use cunning ways.

Which needs to be underlined in the revolt by Erudite is that the desire to master it is a natural factor arising from the nature of the intelligence possessed by them. Because in the factional division, of the five factions that have been formed for such a long time, Erudite is the only faction that is only focused on knowledge alone. So the mindset that is formed is how their knowledge can be applied in their daily lives. In this case, there is no certain limit between good knowledge and bad knowledge. Then, researchers found this as a weakness of the faction's division system.

Furthermore, Erudite realize that the intelligence of their ideas would be nothing if not clothed with great power. On this basis then the erudite smuggles its members to become a dauntless to then influence them to be able to side with the erudite. Dauntless as the strongest faction in the government in which they act as the city's security is the right choice for Erudite to hold them in the mission of controlling the city. In contrast to the other two factions who have no potential for the collection of forces for the realization of the mission of Erudite, Dauntless is more reliable in all things physical. Because Amity and Candor have no interest in the realm of leadership politics and do not also have a major influence in the relationships that are established between five factions. While dauntless position is the holder of central security control. That's why dauntless gets position above Abnegation, Amity, and Candor. Because they became an Erudite accomplice to ease their movement.

There is a difference from the direction of the arrow between the first diagram and the second diagram. In the second diagram no arrows are turned. All of which are fixed on the ground and placing the one above the only control of power. This is what Erudite wants. They continue to use the faction system as a cover, but all power centers on them as the sole controller of the faction system.

From the description of the above analysis, the largest power contestation occurs only between Erudite and Abnegation alone due to their position as the highest faction in government. There is the same interest that they contend in this contest, which is to provide a better life for the entire factional society. The rules made by abnegation are deemed ineffective by Erudite, so Erudite with his scholarship deserves to lead the government in order to create a better life.

Power contestation between Erudite and Abnegation goes unbalanced. Erudie's strength gained from Dauntless's support made Abnegation's position increasingly cornered. The discourses disseminated by Erudite on the Abnegation have made the public's beliefs begin to fade over the Abnegation government. However, Erudite still cannot control the government even though they succeeded in cornering the Abnegation. There are other things that become obstacles Erudite in mastering the government, namely the resistance of the Divergent and Factionless.

3.2 Resistant Groups as the Result of Power Relation

3.2.1 The Resistance of Divergent

In the five-faction system present in *Divergent* novel, all faction members under sixteen years old are required to choose the factions they want for their future lives. They are Abnegation, Erudite, Dauntless, Candor, and Amity. People under seventeen years old will choose one of the five factions based on the results of the tests that they have undergone as their benchmarks and their considerations in faction elections. In general, the test results will show where their abilities are based on the existing factions. However, there are some of the test participants who have more than one faction ability, they are called Divergent

Before discussing more about the emergence of divergent, it must be known that divergent is not a faction like Abnegation or the others. Divergent is the designation for test takers of faction members who have more than one ability. The emergence of this divergent is the result of the introduction of a five-faction system that requires faction members to choose factions based on their abilities

and desires. A system that requires people to take the test at the age of seventeen to choose a faction they will live in, at the expense of their feelings when choosing a faction that is not their origin. Besides sacrificing feelings, they also have to sacrifice their families to choose the factions they like. Such a paradigm leads to a phenomenon which later became the faction's ideology; "faction before the blood". While the test results shows that a person has more than one ability in the faction by example; someone has the ability as Dauntless and Abnegation, they are called divergent. Divergent projected will pose a serious threat to the existence of the five faction system.

The emergence of Divergent itself is a filtering of tests to enter the faction. The ancestors give a view that at the same time be a role model community that everyone has advantages and abilities that can be used as a weapon to maintain the peace of human life. But they forget that humans have the possibility to have more than one ability in life. With a test that presents five factions as a basic ability, and then there are some people who have more than one ability that is fit to fit into more than one faction. The system provides space and opportunities for the birth of people who do not fit with the character set. They have abilities in some factions, and they are Divergent.

> "….. When Tori warned me that being Divergent was dangerous, I felt like it was branded on my face, and if I so much as turned the wrong way, someone would see it. So far it hasn't been a problem, but that doesn't make me feel safe. What if I let my guard down and something terrible happens?" (*Divergent* p.31)

The resistance given by the divergent is the opposition against the system which is deemed to be incompatible and makes the split between groups by the rejection of the person who has more than one faction to join and become part of

the life of the faction. the view is very clear due to the influence given by Erudite

on how the rules in running the factions and the dangers posed by those who are

not in accordance with the teachings of the factions and not including the

categories that meet to become members of the faction.

> "Not necessarily," she says. "The Dauntless leaders don't know
> about you yet. I deleted your aptitude results from the system
> immediately and manually logged your result as Abnegation. But make
> no mistake—if they discover what you are, they *will* kill you."
> (Divergent p.102)

There is a fundamental reason why divergent fight against systems

developed by Erudite, the reason is Erudite deeds that try to get rid of the

Diveregent from factional life and make them as if the human race should be

destroyed. Especially Erudite is the one and only that has been trusted to handle

the mechanism of faction test. On behalf of common interests, the annual tests are

also aimed at finding Divergent that they perceive as a major threat to the

continuity of their mission. If Divergent are allowed to stay alive, then they will

realize whatever the erudite has done is for the sake of controlling the

government, not to improve the welfare of city dwellers. Erudite assume that they

are the most intelligent faction that ever existed, when something arises that

threatens their position as an expert knowledge, then it is a threat and must be

destroyed.

One of the characters in Divergent's novel is Beatrice. Test results

possessed by Beatrice showed that it has a combination of properties among

Dauntless, Erudite, and Abnegation. The fusion of faction properties possessed by

Beatrice poses a greater threat to Erudite. The combination of properties makes

the abilities of Beatrice almost perfect and better than the Erudite. This caused

Erudite to destroy Divergent in order to continue his mission to rule the government.

Divergent will easily notice obstacles in a system due to Erudite's superior ability of all factions. In the other word, the emergence of divergent is not really a big problem that could threaten the factional system that has been running for years, but the emergence of Divergent is a threat to Erudite plan to master the faction system. Discourse which is used by the Erudite to convince the people that what they are doing is for the common good and for the betterment of human civilization. However, this kind of discourse will have no effect on those who can be aware of the crimes committed by Erudite, they are the Divergent. Only Erudite considered as the brightest faction makes discourse amid society as if Divergent is a system destroyer so that the existence of Divergent not only hunted by erudite only, but by all faction caused by discourse made by Erudite.

Specifically for divergent, due to the existence of those who are perceived as a threat to all factions, then none of them know each other. This causes the theories of Foucault power not to work on them. Should the gap that exists between them and other factions can be utilized as a source of strength. But in fact they move individually. This is what weakens the movement of the divergent so that there is no other way but by covering themselves as far as possible from the community that they are divergent.

According to Foucault, power will emerge from every gap and form of relationship. There is no part that has no power in their daily interactions. The power that is created or emerging caused by another power is called resistance,

and the divergent appearance as a result of the five-faction system is a resistance to the system itself. The divergent privilege of being human, the number that has more than one ability is both a threat and a resistance to the five-faction system. As it is known that the five-faction system adopted by the municipality requires all citizens to choose one faction that will become their way of life. This raises the potential for resistance from people with more than one faction, namely Divergent.

Divergent tends to think more broadly than other human factions. They have thoughts like erudite, courage like dauntless and wisdom like Abnegation. This is what Erudite does not like and is the reason for Erudite to destroy the Divergent. Because they are regarded as an unmanageable group and can threaten the continuity of the Erudite mission.

> "I think we've made a mistake," he says softly. "We've all started to put down the virtues of the other factions in the process of bolstering our own. I don't want to do that. I want to be brave, and selfless, *and* smart, *and* kind, *and* honest." He clears his throat. "I continually struggle with kindness." (*Divergent,*P 161)

In the novel, the known and dangerous Divergent is Beatrice and Tobias. From the data above, a divergent not only has one ability. Tobias wanted to possess all the abilities that existed within the five factions as a manifestation of keeping the purity of the faction's values of greed and Erudite's dominance in wanting to dominate the faction and government system. Being a divergent, Beatrice and Tobias were fighting openly. They used their abilities in the Dauntless and Erudite fields to undermine the power of Erudite and thwart their mission to rule the government.

Beatrice, who earned the lead role in the novel, plays Divergent with an Abnegation background. It is a faction that has been slandered and overthrown from the government. This greatly affected Beatrice's spirit to fight Erudite's greed and restore the peace of the city as it once was.

Although the presence of Divergent is not a negative effect of creating a five-faction system, but Divergent is the reason why the Erudite splits the wings as far as possible in order to gain as much power as possible. Divergent becomes a serious threat to the faction control plan conducted by Erudite; if their existence is left then the erudite authority will end.

Since faction system is created, there are two groups of people; they are five factions as a dominant group and Divergent and Factionless as a minor group. Divergent and Factionless become minor because of their failure in qualifying faction member. Under reins of Erudite, Divergent and Factionless are hunted to be destroyed. Here is the diagram of faction system after rising of Divergent and Factionless.
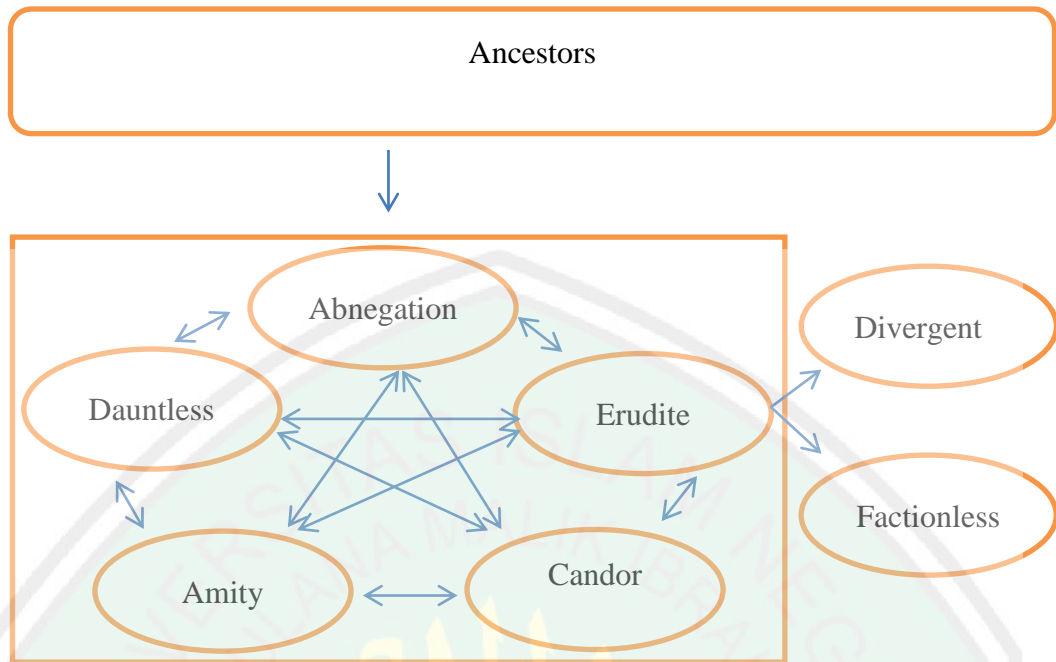
Diagram 5: The Dominant Faction System

3.2.2 The resistance of Factionless

Factionless is a collection of those who fail to qualify to become a member of a faction by failing a test, failing in the initial factional order, or perhaps leaving the faction. However, the system still leaves a variety of social conflicts, such as the emergence of people who have more than one faction abilities and people who are totally unsuited or unable to qualify for the abilities that exist in each faction. One of the consequences of the social polemic is the Factionless birth as a result of the faction's admission test.

In the novel, Factionless is told as a group of people who have absolutely no life expectancy. In essence, Factionless is cared for by a government leader namely Abnegation. They are employed in certain jobs as casual laborers. This is done by Abnegation as an action to keep harmony among factions in social environment. Surely the Factionless do not get the portion as a regulator or the

owner of the idea in every activity that exists; they only help the work of other factions. And even then under the close supervision of the Dauntless.

The discourse about Factionless that they should be removed far from human civilization is a discourse made by Erudite. Erudite thinks of them as a maid when there is a job that needs their own work, and does not realize it when Erudite no longer needs it. This is actually quite natural given that Erudite as a faction that upholds science does not like ignorance and incompetence, and what happens to Factionless is inversely proportional to what is being possessed and perpetuated by Erudite.

I don't agree with him. I would rather be dead than empty, like the factionless.
(*Divergent* p.21)

The word 'empty' which comes out of the mouth of a child of Candor descent is a clear proof that Factionless is a real humiliation to the whole society in the novel. In relation theory, concept of govermentality which underlies the establishment of the five-faction system ensures that there will be no social inequality that can damage the situation and potentially lead to a conflict. In addition to government, the theory of disciplinary power as a deeper part of government also provides the scope and freedom to govern oneself so that whatever happens to you is the result of self-infiltration and not the result of other people's interference (Mudhoffir 2013: 86).

The cornering of the Factionless position in the story on the divergent novel is the result of applying the five-faction system in their lives. However, the

factionless elimination and destruction by the erudites makes them a totally

useless human being altogether. Therefore, Factionless strives to survive and fight

against Erudite.

The gap created by the power of relation can not only be utilized by

Erudite alone, in which case everything involved in a particular relation will get

the same portion and opportunity to gain some power like experienced by

Factionless. From discrimination perpetrated by Erudite and other factions,

Factionless embraces resistance as a reciprocal of the power of the relation itself.

Although both the impact of the system of five factions, but Factionless resistance

is different from what is done by Divergent. Because basically, Factionless is the

opposite of a Divergent that has more ability than all faction members while

Factionless does not have it at all.

> But then he releases my wrist, takes the apples, and says, "Choose
> wisely, little girl. (*Divergent,* P 10)

> "Oh, certainly not. Do you know what she is?" She points at my
> mother. "She's a council member's *wife* is what she is. She runs the
> 'volunteer agency' that supposedly helps the factionless. You think I don't
> know that you're just hoarding goods to distribute to your own faction
> while *we* don't get fresh food for a month, huh? Food for the factionless,
> my eye." (*Divergent*, P 72)

> "Currently, the factionless are a drain on our resources," Jeanine
> replies. "As is Abnegation. I am sure that once the remains of your old
> faction are absorbed into the Dauntless army, Candor will cooperate and
> we will finally be able to get on with things." (*Divergent*, P 171)

If seen from existing data, then Factionless resistance is not as strong as

what Divergent does. Factionless is a group of people who have no ability at all,

so to conduct a direct resistance they will not be able. However, Factionless in

everyday life is always cared for and cared for by volunteers from Abnegation.

Aside from being a faction of government holders, Abnegation also highlights the value of humanity and is more concerned with the affairs of others than self-affairs.

The main desire of the Factionless is not to interfere in the ongoing political polemic between Abnegation and Erudite, but the thing they strive for is to get a decent life as felt by faction members. Therefore Factionless tries to gain the viability of life and opposes the notion that they are not worthy to live by harnessing the goodness of Abnegation when caring for them. In other words, such an action further angers Erudite, since it is not at all eased by Erudite.

The influence of discourses that have been disseminated by Erudite is powerful in influencing people's thinking. Rights and portions to be obtained without rights due to the strange charges of the five existing factions are not given; instead Erudite tries to make Factionless just as a supporting robot regardless of their welfare. The relationship that exists and has the potential to become a personal power is lost and completely useless to them. It's all because they are the rest of people who have absolutely no womanhood. As for if they want to build a relationship that aims to gain power, all that will be in vain because the erudite already anticipate it with discourses made.

Concept of disciplinary power which quoted by Mudhoffir (2013) from Foucault also cannot be realized properly. It is because of the Factionless have no power at all over them. To discipline themselves they cannot, especially when having to build relation with other parties. In other words, unlawful discrimination by learned people has succeeded in influencing all factions.

"Yeah. At least we won't be driving buses or cleaning up other people's messes like the factionless," Christina whispers in my ear." (*Divergent* p. 49)

"Al isn't dead last, but unless the Dauntless-born initiates completely failed their version of stage one of initiation, he is factionless" (*Divergent* p. 78)

Two data above already represented how people of all factions hate Factionless and dismiss them as despicable, whereas in fact they are people who come from the same faction as those who pass the faction exam. However, they were dismissed and underestimated only because of the shortcomings of those who did not fit the five factions.

Both Factionless and Divergent are two effect of system of faction. Divergent is created as a person who has more than one ability in a faction. So they pose a serious threat to anyone who wants to exploit the power of a relationship as a result of the division of the faction. On the other hand, Factionless arises due to the failure of people in undergoing simulation tests as a condition for choosing factions. They are not a significant threat to the smoothness of the erudite mission, but their ignorance is a nature that is abhorred by the erudite so that the erudite regards their life as a disturbance in an already established faction system. as for both is not a negative impact on the survival of the faction system as is often said by Erudite as a new discourse that Divergent and Factionless are two camps that should not exist in the life of this five-faction system.

In the concept of power relation that exists among the five factions, Factionless and Divergent is not part of it all. They are both external components

that are supposed to be part of the power of the relationship, but are removed by one of the five factions who succeed in making a bad discourse about Divergent and Factionless so that the other factions compactly have thoughts like the factions that make up the discourse. And the faction is Erudite.

Resistance has always been part of the emergence of power. in the concept of power relations held by Faoucault, resistance remains a central component of the emergence of a power. Divergent and Factionless is the impact of creating a faction system containing five factions with different abilities. Divergent and Factionless originally were faction members which when their faction election tests were declared ineligible and had to be removed from the life of the faction as being considered a threat of peace of life. That is kind of discourse that Divergent and Factionless want to fight against and at the same time they want to experience a comfortable life like other faction members, away from the discrimination and exploitation they feel.

CHAPTER IV

CONCLUSION AND SUGGESTION

This chapter summarizes the discussion on research findings which provides two layers; power relation constructed among political factions and resistance groups as the result of power relation. This chapter also provides suggestion on further research in the same realm of study which benefits further research conduct.

4.1 Conclusion

In line with the research questions and objectives, the finding is obtained to conclusively answer the power contraction among factions. The fact that, the most significant findings shows that power relation which is constructed between Political Faction and Resistance Groups is the result of knowledge.

Power relation among factions in *Divergent* novel brings out different and complex political relation. These relations are automatically intertwined as they interacts each other. The faction system built by the ancestors classifies the human into five factions based on their respective abilities. First, Abnegation, a kind and unselfish character. Second, Erudite, known as a faction with an above-average level of intelligence. Third, Dauntless, a strong and brave faction. Fourth, Candor, leading the value of justice. Fifth, Amity, a peace-loving faction. At the beginning of the faction system, everything went smoothly until the emergence of a political conflict arose due to one of the factions who felt unsatisfied with the leadership of other factions.

Abnegation exercises power by being the executive of government. Every faction should be obeyed under their control as the leader of government. Erudite exercise power by being the legislative of government. Erudite set up the role of faction system. Candor exercise power by being the judicative of government. They have full of power in punishing people when people in wrong. Dauntless exercise power by being the security of government. Being security make Dauntless becomes powerful in every situation that related to security. Amity exercise power by being the commoners of government. Becoming commoners, Amity has power among other faction in the case of agriculture and food, because they are the only farmers that supply food material.

Factions were created in order to create a peaceful and peaceful life. The results of the establishment of the five factions system is requiring members of the factions who aged 16-year-old to choose their own faction based on their ability and test results conducted the day before the selection of the faction. This rule makes a lot of people have to give up their families to get what they really want when their abilities are not in tune with their original faction. The "faction before blood" motto is born to awaken people that life is an absolute and the faction must be loved beyond their love for the relationship of blood.

Relation always bears power for anyone involved in the relation. The social gap happen during interaction that finally lead the faction to have a potential in constructing such individual power. In his book, Mudhoffiir (2013) quoted from one of Foucault's works entitled *Power and Knowledge* that knowledge of birth to the power that is held (imposed) on some individuals, so that knowledge and power affect each other directly". Erudite saw his chance as a

holder of the five faction system, they wanted to get more. Because of Erudite's dissatisfaction with the government run by Abnegation, Erudite has a mission to take over the government that runs the government according to their will. In this case, there was a power contest between Erudite and Abnegation. Meanwhile, Abnegation continues against the discourse that Erudite has spread about the weaknesses of Abnegation by continuing to carry out their duties as government leaders unaffected by it.

In terms of resistance, this resistance arises because of the authority of the power relation itself. This resistance became increasingly evident when Erudite succeeded in garnering support to replace Abnegation's position as government leader and to run a government as to what would be the willingness and goal of Erudite. The application of this five-faction system leaves social polemics, namely the emergence of Divergent and Factionless as a result of faction entrance test filtering. Divergent is a person who has the ability of more than one ability, while Factionless is a person who does not qualify the ability of the five factions.

Resistance by divergent is to try to dismantle what is actually happening in society, so that Divergent is considered a threat to the faction system destroyer. The discourse is disseminated by Erudite because they know that Divergent has more abilities than they have. Divergent attempts to fight erudite openly because they feel that Erudite has a personal mission unknown to other factions.

While Factionless cannot resist like what Divergent did. Factionless which is considered useless and unfit to live against the resistance by continuously surviving and not out of the faction life environment. Besides that, Abnegation

always pay attention to their welfare even though they remain ostracized by their environment, but at least, Erudite desires to expel them from faction environment is not realized.

Power relation theory brought by Foucault is not unresolved authority but rather something common which the fact that everyone can find and owe it everywhere. Veronica Roth's *Divergent* novel is one of the example that power emerges from any social relationships and interactions among societies and knowledge is one of the main devices in constructing power since it has significant role to dominate and lead society's unconsciousness within certain situation related based on society's social understanding.

4.2 Suggestion

The last section in this chapter is suggestion. Since this study is not a complete study, the researcher suggests to the next researchers who want to conduct the research with same novel and issue to have more complete analysis to the novel. The next researcher hopefully can analyze Divergent from other point of view because in *Divergent* there are still many topics that should be analyzed and discussed more deeply especially about the meaning of *Divergent* itself. Not only Divergent, but also power concept by Michel Foucault is needed to be applied as a theory to study other literary works. Concepts and ways of thinking Foucault modern is very helpful to serve as a guide in analyzing literary works related to power.

Undoubted, this research has many weaknesses. Therefore, the researcher expects there will be the next researcher who completes the weakness in this

study. Furthermore, critics and suggestions are also accepted by the researcher as

the amelioration for the next project.

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