

ABSTRACT

Jamaludin, 2013. Division Practice of inheritance Muslim Family in patrilineal customary Inheritance System patrilineal (Study in Denpasar Sesetan village south of Denpasar). Thesis, Department of Al-ahwal Al-Syakhshiyah, Faculty of Sharia, Islamic University (UIN) Malang Maulana Ibrahim Mallik.
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Inheritance law is one part of the civil law as a whole and it is the smallest part of family law. Inheritance law is very closely related to the scope of human life, because every human being has the legal event that is death. Patrilineal kinship system is an interesting system of father lineage, that the system prioritize man than woman. In the system that is embraced by society, tradition is considered to be valid. The purpose of writing this paper is to determine the inheritance practice in Muslim family law and how does Islam affect of the practice under Patrilineal system in Bali.

This method is a reseach procedure. That gnerates descriptive data in from of wristen text (words) or oral from observed people. The data that are collected are primary data. Data which are based on clirect interview with end for mant and secondary data are data from books relating to problem in this paper.

In practice, Muslim family in the village of Sesetan South Denpasar Denpasar District uses traditional patrilineal inheritance system. First sons became the only heir who get the inheritance. although some families use the Islamic law of inheritance. The strenght of local culture make it difficult to Islamic inheritance law to be applied in Muslim family in the village of South Denpasar District Sesetan Denpasar. However, the number of people studying at Islamic universities influence the division of inheritance system of Muslim families in the village of South Denpasar District Sesetan Denpasar.